

Andrew Radde-Gallwitz

Associate Professor of Liberal Studies,
Concurrent Associate Professor in Theology and Classics, Medieval Institute Fellow
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Curriculum vitae

Higher Education

Ph.D. in Religion, Emory University, 2007

Dissertation Title: "*Seek and You Shall Find*": *Divine Simplicity and the Knowledge of God in Basil of Caesarea and Gregory of Nyssa*

Defense: March 19, 2007, with honors. Director: Dr. Lewis Ayres

M.T.S. (summa cum laude), Duke University Divinity School, 2002

B.A. (cum laude) in History, Lipscomb University, 2000

Previous Academic Positions

University of Notre Dame

Assistant Professor, Program of Liberal Studies, 2014–2018

Loyola University Chicago, 2007–2014

Associate Professor of Theology with tenure, 2013–2014

Assistant Professor of Theology, 2007–2013

Berry College, Spring Semester, 2006

Instructor, Religion and Philosophy

Scholarships and Fellowships

Emory University, Center for Humanistic Inquiry, Dissertation Completion Fellowship, 2006–2007. Website: <http://www.chi.emory.edu>.

Emory University, Graduate School of Arts and Sciences, Graduate Fellowship, 2002–2006

Distinctions, Honors, and Awards

The John Templeton Award for Theological Promise, 2011. Website:

<http://www.fiit.uni-heidelberg.de/award/>

Lipscomb University, Phi Alpha Theta, History Honor Society, 1999–2000

Monographs

1. *Gregory of Nyssa's Doctrinal Works: A Literary Study*. Oxford: Oxford University Press, 2018.

2. *Basil of Caesarea, Gregory of Nyssa and the Transformation of Divine Simplicity*. Oxford: Oxford University Press, 2009.

Translations

1. Gregory of Nyssa, *Homilies on the Lord's Prayer*, forthcoming in the volume of conference proceedings on these homilies, to be published by Brill. I translated Homilies 1–3.

2. *The Cambridge Edition of Early Christian Writings, Volume One: God*. ed. Andrew Radde-Gallwitz. Cambridge: Cambridge University Press, 2017.

3. Saint Basil of Caesarea, *Against Eunomius*, translated with introduction and notes by Mark DelCogliano and Andrew Radde-Gallwitz, Fathers of the Church 122. Washington, D.C.: The Catholic University of America Press, 2011.
4. *Athanasius and Didymus: Works on the Spirit*, translated with introduction and notes by Mark DelCogliano, Andrew Radde-Gallwitz, and Lewis Ayres. Yonkers, NY: St. Vladimir's Seminary Press, 2011.
5. Several of my translations appear in Ellen Muehlberger, ed. *The Cambridge Edition of Early Christian Writings, Volume 2: Practice* (2018) and in Mark DelCogliano, ed. *The Cambridge Edition of Early Christian Writings, Volume 3 and Volume 4* (both forthcoming).

Refereed Publications

1. "Nicaea's Frame: The Organization of Creedal Knowledge in Late Antiquity and Modernity," in Lewis Ayres, Michael Champion, and Matthew Crawford, eds. *The Intellectual World of Christian Late Antiquity: Reshaping the Classical Tradition, 100–600 CE*. Cambridge UP, forthcoming.
2. "Gregory of Nyssa and the Tripartite Soul: The *Canonical Letter to Letoius* and the Question of Gregory's 'Platonism'," in Anthony Briggman and Ellen Scully, eds. *New Narratives for Old: Reading Early Christian Theology Using the Historical Method*. Washington, D.C.: The Catholic University of America Press, forthcoming.
3. "God is Not a Thing: A Response to Dale Tuggy," *TheoLogica: An International Journal for Philosophy of Religion and Philosophical Theology* 4 (2020).
4. "The One and the Trinity," in Alexander J. B. Hampton and John Peter Kenney, eds. *Christian Platonism: A History*. Cambridge: Cambridge University Press, 2020, 53–78.
5. "Eunomius of Cyzicus and Gregory of Nyssa," in Mark J. Edwards, ed. *The Routledge Companion to Early Christian Philosophy*. London and New York: Routledge, 2021, 503–15.
6. "Gregory of Nyssa and Divine Simplicity: A Conceptualist Account," *Modern Theology* 35 (2019), 452–66.
7. "Justin Martyr and the Golden Calf: Ethnic Argumentation in the New Israel," in Edmondo Lupieri, et al, eds. *Golden Calf Traditions in Early Judaism, Christianity, and Islam*. Themes in Biblical Narrative 23. Leiden: Brill, 2018, 227–37.
8. "Gregory of Nyssa and the Three Gods Problem: Activity and Etymology in *To Ablabius*," in Anna Marmodoro and Neil McLynn, eds. *Exploring Gregory of Nyssa: Philosophical, Theological, and Historical Studies*. Oxford: Oxford University Press, 2018, 199–219.
9. "Gregory on Gregory: *Catechetical Oratio 38*" in *Studia Patristica*. Proceedings of the XVII International Conference on Patristic Studies (10-14 August, 2015), Oxford University. Leuven: Peeters, 2017.
10. "Private Creeds and their Troubled Authors," *Journal of Early Christian Studies* 24 (2016), 465–90.
11. "The Letter Collection of Basil of Caesarea," in Edward Watts, Cristiana Sogno, and Brad Storin, eds. *Late Antique Letter Collections: A Critical Introduction and Reference Guide*, University of California Press, 2016, 69–80.
12. "The Letter Collection of Gregory of Nyssa" in Edward Watts, Cristiana Sogno, and Brad Storin, eds. *Late Antique Letter Collections: A Critical Introduction and Reference Guide*, University of California Press, 2016, 102–12.

13. “Powers and Properties in Basil of Caesarea’s *Homiliae in hexaemeron*,” in Anna Marmodoro and Eirini Viltanioti, eds. *Divine Powers in Late Antiquity*. Oxford: Oxford University Press, 2017, 199–217.
14. “*Contra Eunomium* 3.3,” in Johan Leemans, ed. *Gregory of Nyssa: Contra Eunomium III*. Proceedings of the 12th International Colloquium on Gregory of Nyssa (Leuven, Belgium, 14–17 September, 2010). Leiden: Brill, 2014, 293–312.
15. “*Ad Eustathium de sancta trinitate*,” in V.H. Drecoll and M. Berghaus (eds.) *Gregory of Nyssa: The Minor Treatises on Trinitarian Theology and Apollinarism*. Proceedings of the 11th International Colloquium on Gregory of Nyssa (Tübingen, 17–20 September 2008). Leiden: Brill, 2011, 89–109.
16. “Gregory of Nyssa’s Pneumatology in Context: The Spirit as Anointing and the History of the Trinitarian Controversies,” *Journal of Early Christian Studies* 19 (2011): 259–285.
17. “The Holy Spirit as Agent: Origen’s Argument with Modalism and its Afterlife in Didymus, Eunomius, and Gregory of Nazianzus” *Vigiliae Christianae* 65 (2011): 227–248.
18. “Gregory of Nyssa on the Reciprocity of the Virtues,” *The Journal of Theological Studies* 58 (October 2007): 537–552.
19. “Epinomia and initial concepts: Re-assessing Gregory of Nyssa’s defense of Basil,” *Studia Patristica XLVII*, Proceedings of the XV International Conference on Patristic Studies (Oxford, 2007). Leuven: Peeters, 2010, 21–26.

Articles in Progress

1. “The Cappadocians,” for Lewis Ayres, ed. *The Cambridge History of Early Christian Theology*. Under contract with Cambridge UP.
2. “Gregory of Nyssa” for John Betz and Rik van Nieuwenhoeve, eds. *The Oxford Handbook of Apophatic Theology*. Edited volume proposal under review with Oxford UP.

Unrefereed Publications

1. *Basil of Caesarea: A Guide to His Life and Doctrine*. Cascade Companions. Eugene, Oregon: Cascade, 2012.
2. “Pseudo-Dionysius, the *Parmenides*, and the Problem of Contradiction,” in Kevin Corrigan & John D. Turner (eds.), *Plato’s Parmenides and its Reception in Platonic, Gnostic and Christian Neoplatonic Texts*, Writings from the Greco-Roman World. Atlanta and Leiden: Society of Biblical Literature and Brill, 2010, 243–54.
3. “The Cappadocians,” in Justin Holcomb, ed. *Christian Theologies of Salvation*. New York University Press, 2017, 95–114.
4. “Basil of Caesarea,” co-author with Lewis Ayres, in Lloyd Gerson (ed.) *The Cambridge History of Philosophy in Late Antiquity*. Two Volumes. Cambridge: Cambridge UP, 2010, Volume One, 459–70.
5. “The Cappadocians,” in Ian Markham (ed.), *The Blackwell Companion to the Theologians*. Two Volumes. Chichester and Oxford: Wiley-Blackwell, 2009, Volume One, 69–76.
6. “The Doctrine of God in Early Christianity: An Introduction,” co-author with Lewis Ayres, in Susan Harvey and David Hunter (eds.), *The Oxford Handbook of Early Christian Studies*. Oxford: Oxford University Press, 2008, 864–885.

Book Reviews

- The Rise of Christian Theology and the End of Ancient Metaphysics* by Johannes Zachhuber. *The Thomist* (in preparation).
- God's Body: Jewish, Christian, and Pagan Images of God* by Christoph Marksches. *Church History* (in preparation).
- The Body and Desire: Gregory of Nyssa's Ascetical Theology* by Rafael Cadenhead. *Church History* (forthcoming, 2021).
- Divine Simplicity: A Dogmatic Account* by Stephen Duby, Review in *International Journal of Systematic Theology* 18 (2016), 480–84.
- Architects of Piety: The Cappadocian Fathers and the Cult of the Martyrs* by Vasiliki Limberis, Review in *History of Religions* 53 (2014): 411–14.
- Eusebius of Emesa: Church and Theology in the Mid-Fourth Century* by Robert E. Winn, Review in *The Catholic Historical Review* XCIX (2013): 109–10.
- Prophets and Gravestones: An Imaginative History of Montanists and Other Early Christians* by William Tabbernee, Brief Notice in *Theological Studies* (March 2011).
- The Trinitarian Theology of Basil of Caesarea: A Synthesis of Greek Thought and Biblical Truth* by Stephen M. Hildebrand, Review in *Zeitschrift für Antikes Christentums*.
- Gregory of Nazianzus on the Trinity and the Knowledge of God: In Your Light We Shall See Light* by Christopher A. Beeley, Review in *Conversations in Theology and Religion* 8.2 (2010): 171–79.
- Gregory of Nyssa: The Letters: Introduction, Translation, and Commentary* by Anna M. Silvas, Review in *Henoch* 31 (2009): 180–82.
- Aristotle East and West: Metaphysics and the Division of Christendom*, by David Bradshaw, Review in the *Journal of the History of Philosophy* 45.3 (2007): 493–94.

Invited Lectures and Panels

1. Invited panelist, Session on Christian Platonism, Society of Biblical Literature, November 2021.
2. Book panel on my *Gregory of Nyssa's Doctrinal Works*. Society of Biblical Literature, November 2020 (deferred to 2021 due to COVID-19).
3. “Gregory of Nyssa on Matter,” invited lecture for the Biblical and Early Christian Studies Seminar, Australian Catholic University, Melbourne, July 22, 2020 (Zoom).
4. Invited panelist for book panel on Christoph Marksches, *God's Body*, Society of Biblical Literature Annual Meeting, Boston, MA, November 2017.
5. “Gregory of Nyssa and the Medical Art,” Invited Lecture for the Gregory of Nyssa Seminar, Oxford University, June 1, 2016.
6. “Gregory of Nyssa and the Three Gods Problem,” Invited Lecture for the Graduate Patristics Seminar, Oxford University, May 31, 2016.
7. Invited panelist for book panel on David Michelson, *The Practical Christology of Philoxenus of Mabbug* (Oxford University Press), Society of Biblical Literature Conference, Atlanta, GA, November, 2015.
8. “Gregory of Nyssa and the science of simplicity,” invited lecture for conference “Divine Simplicity: A Necessary Doctrine?” March 19–20, 2015 Wheaton Center for Early Christian Studies.

9. “Creed as Apology: The Pneumatological Letters of Basil of Caesarea and Gregory of Nyssa,” Celebration of Templeton Award for Theological Promise, Loyola University Chicago, April 16, 2012.
10. Chair and Respondent, Session on Early Christian Theology, American Society of Church History Annual Conference, Chicago, IL, January 6, 2012.
11. “Basil of Caesarea and the Holy Spirit,” Invited Lecture, Vanderbilt University (in conjunction with Dr Bruce Morrill’s Pneumatology Seminar), October 9, 2012.
12. “The Spirit’s Bond: Gregory of Nyssa on the Inseparable Trinity,” Invited Lecture. Durham University, UK, June 7, 2012.
13. “Creed as Apology: The Pneumatological Letters of Basil of Caesarea and Gregory of Nyssa,” Boston Colloquy in Historical Theology, July 30, 2011.
14. “Contra Eunomium III.3.” Keynote lecture for the 12th International Colloquium on Gregory of Nyssa. Leuven, Belgium. September 14–17, 2010.
15. “On Being a Historian and a Theologian: Two Disciplines or One?” Theology Majors Event, October 1, 2008. Loyola University Chicago.
16. “*Ad Eustathium de sancta trinitate*,” Keynote lecture for the 11th International Colloquium on Gregory of Nyssa, Tübingen, Germany, September 17–20, 2008.
17. Commentator on John Phillips, “Proclus et alii on Evil as Privation,” The 29th Annual Workshop in Ancient Philosophy, sponsored by The University of Texas at Austin Program in Classics and Philosophy, held at Emory University, April 21–22, 2006.

Conference Presentations (Competitive Calls for Papers)

“Gregory of Nyssa and the metaphysics of body,” Accepted for presentation at the North American Patristics Society Annual Conference, Chicago, IL, May 2020 (deferred to 2021 due to COVID-19).

“Eunomius, *Apologia apologiae*, book II: preliminary remarks to the edition,” Oxford International Conference on Patristic Studies, Oxford, UK, August 2019.

“Moses and Meaning: Basil’s *Hexaemeron*,” 14th International Colloquium on Gregory of Nyssa, Paris, September 2018.

“Gregory of Nyssa on Genesis 1:1” Society of Biblical Literature Annual Meeting, Boston, MA, November 2017.

“Gregory of Nyssa’s *In diem natalem salvatoris*,” Pre-arranged session. Convener and presenter. North American Patristics Society Annual Conference, Chicago, IL, May 2018.

“*To Ablabius: What’s the Problem?*” North American Patristics Society Annual Conference, Chicago, IL, May 2016.

“Gregory on Gregory: *Catechetical Oration 38*” at the 17th Oxford International Conference on Patristic Studies, Oxford, UK, August 10-14, 2015.

“The Elusive Context of Cyril of Jerusalem’s Pneumatology,” North American Patristics Society Annual Conference, Chicago, IL, May 2013.

“Gregory of Nyssa in Context: The Spirit as the Glory of God” North American Patristics Society Annual Conference, May 2010.

“Gregory of Nyssa on ‘the loving disposition’: The definition of love in the making of an author” North American Patristics Society Annual Conference, Chicago, IL, May 2009.

“Translating Basil’s *Against Eunomius*,” session co-chair with Mark DelCogliano, North American Patristics Society Annual Conference, Chicago, IL, May 2008.

“Gregory of Nyssa’s Defense of Basil of Caesarea,” International Conference for Patristic Studies, Oxford University, August 2007.

“Pseudo-Dionysius’ Sun and Socrates’ Day (Parmenides 131b): A New Christian Reading of the Parmenides and its Implications,” Society of Biblical Literature, Annual Conference, Washington, D.C, November 18, 2006.

“Gregory of Nyssa on the Reciprocity of the Virtues and the Divine Goods,” North American Patristics Society Annual Conference, Chicago, IL, May 26, 2006.

“Limit, the unlimited, and mixture in Gregory of Nyssa’s theology: Groundwork for a new doctrine of divine simplicity,” North American Patristics Society Annual Conference, Loyola University, Chicago, IL, June 4, 2005.

“What does Athanasius mean when he says that God possesses a *logos*?: Human psychology and analogical reasoning,” North American Patristics Society Annual Conference, Loyola University, Chicago, IL, May, 2004.

Grants and Sponsored Programs

1. Principal Investigator, Australian Catholic University Research Fund. Entitled “Modes of Knowing and the Ordering of Knowledge in Early Christianity,” \$3.6 million AUD (roughly \$2.9 million USD) awarded, grant years: 2017–2021.
2. University of Notre Dame, College of Arts and Letters Sponsored Research Leave, Fall Semester 2016.
3. Center for the Catholic Intellectual Heritage, Loyola University Chicago. Amount received: \$5,500. Role: Requester and conference host. Grant was used to host a meeting of the translation team for the Cambridge Edition of Early Christian Writings at Loyola. May 2012.
4. Loyola University Chicago, College of Arts and Sciences, Internal Research Awards Program, Summer Research Stipend, 2010. Amount received: \$6,000. Role: Requester and researcher. Result: progress on *Basil of Caesarea: A Guide to His Life and Doctrine* monograph and two translations.
5. Loyola University Chicago, Office of Research Services, Manuscript Publication Assistance Award, 2009. Amount received: \$1,000. Role: requester. Result: paid a copy-editor for work on *Basil of Caesarea, Gregory of Nyssa, and the Transformation of Divine Simplicity* monograph.

Professional Memberships

North American Patristics Society
Society of Biblical Literature
International Association of Patristic Studies (IAPS)

Other Notable Contributions

Series editor and translator for the *Cambridge Edition of Early Christian Writings*. 6 volumes planned (Volumes 1 and 2 published 2017; Volume 3 in progress, for which I have translated 10 texts). Cambridge: Cambridge University Press, 2017–.

Advisory Board Member for the *Journal of Early Christian Studies* (May 2013–present) and *Zeitschrift für Antikes Christentum / Journal of Ancient Christianity* (starting in 2020)

Anonymous referee for Oxford University Press, The Catholic University of America Press, *Journal of Early Christian Studies*, *Cistercian Studies Quarterly*, *Journal of Early Christian History*, *International Journal of Systematic Theology*, *Religious Studies*, *Zeitschrift für Antikes Christentum*, The European Research Council, Internet Encyclopedia of Philosophy, and InterVarsity Press (Academic Division)

Research Languages

Greek, Latin, German, French (reading knowledge)

Graduate Teaching & Advising

Dissertation Committee Member

- Michael Magree, SJ (Theology), defended May 2019
- Alexander Pierce (Theology)
- Kirsten Anderson (Theology): co-director
- Kelsi Ray (MI)

PLS Senior Thesis Supervision

2014-15: Michael Shakour

2015-16: Riley McCurrie, Caitlin McCreary

2017-18: William Adler, James Jang

2018-19: Mary Freeman, William McDonald, Isabella Penola, Kiera Stubbs

2019-20: Mary Grace Babbo (Bird Award Winner), Bennett Rogers

2020-21: Stephen Kawulicz, Augustine Siegel

Notre Dame Service

College of Arts and Letters

- College Council, 2019-present
- College Priority Planning Committee, November 2019-April 2021

Program of Liberal Studies

- Committee on Renewal, Promotion, and Tenure Executive Committee, elected member, 2020-21, 2021-22
- Community Outreach Committee, 2020-21
- Seminar II Committee, Chair, 2020-21

June 1, 2021

- CAP, elected member, 2018-19, 2019-20
- Search Committee Member, New Faculty Hire (Theology), 2018-19
- Search Committee Member, New Faculty Hire (Political Theory), 2017-18
- Bird Award Committee member, Spring 2016
- Clements Award Committee chair, Spring 2016