Curriculum vitae
Kent Emery, Jr.

15 January 2010

Addresses

Home: 53150 Haddington Dr., South Bend, Indiana 46635
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Office: Program of Liberal Studies, or the Medieval Institute, University of Notre Dame, Notre Dame, Indiana 46556

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Family: Married, six children (four daughters, two sons)

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University Education

University of Virginia, 1962-66; B.A., English (1966)

University of Toronto, 1966-72 (residence); M.A., English (1968);
Ph.D., English/Medieval Studies (1976)

Ph.D. Dissertation

Title: "Benet of Canfield: Counter-Reformation Spirituality and its Mediaeval Origins" (687 pp.; 1976)

Directors: Professor William Blissett, Dept. of English, University of Toronto; Professor Edmund Colledge, Pontifical Institute of Mediaeval Studies, Toronto

Committee: W. Blissett and E. Colledge; A. Raspa (External Examiner, Université de Québec); L.E. Boyle (Internal Examiner, Pontifical Institute of Mediaeval Studies, subsequently, Prefect of the Vatican Library and Director, Commissio Leonina); T.J.F. Lang (Philosophy, UT); H.R. MacCallum (English, UT); J. McConica (Pontifical Institute); P. Marinelli (English, UT): J. Meagher (Center for Christian Thought, UT); A. Pritchard (English, UT)

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Positions

The Citadel, Dept. of English, 1972-79: Asst. Professor (promoted to Assoc. Prof., 1979)

University of Dallas, 1979-85: Director, Center for Contemplative Studies, Asst. Professor (promoted to Assoc. Prof., 1985)

University of Notre Dame, Program of Liberal Studies, 1985-: Asst. Professor, 1985-89; Associate Professor, 1989-2001; Professor, 2001-; Appointed Fellow, Medieval Institute, 1991-

Visiting Professor for Research, De Wulf-Mansion Centre: Higher Institute of Philosophy, Catholic University of Leuven (Belgium), 1984-85, 1989-90; Senior Fellow: Guest Professor, 2002

Visiting Professor, Institute of Philosophy, Warsaw University (Poland), 1996-97

Positions (cont.)

Guest Professor, Thomas-Institut der Universität zu Köln, Summer 1997

Visiting Research Professor, School of Philosophy, Catholic University of America, Summers 1999-2000

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Courses Taught

The Citadel: (eight courses a year) Freshman Composition, Major British Authors, Chaucer, Dante, Seventeenth-Century Literature, War and Society in the Middle Ages, War and Society in the Early Modern Period (inter-disciplinary seminars sponsored by NEH), Ethics (Aristotle), History of the English Language (undergraduate, M.A.T.), Linguistics (M.A.T.), Old English, Introduction to Logic, Semantics.

University of Dallas: (six courses a year) Literary Tradition, I,II (Homer, Virgil, Dante, Milton, etc.), Medieval Literature, Chaucer, The Medieval Mystics of England, Seventeenth-Century Literature, The Medieval World (Master of Humanities), The Renaissance World (Master of Humanities), The History of Medieval Spirituality (Graduate School), Studies in Renaissance Humanism (Graduate School), The Arts of Reading the Bible from Late Antiquity to Early Modernity I,II (advanced undergraduate and graduate).

University of Notre Dame: (formerly five, now four courses a year) Great Books Seminars 1-4, 6; Foundations of Christianity (sacred Scripture); Christian Theological Tradition; Intellectual and Cultural History; Senior Essay Tutorial (Traditions of the Liberal Arts, Historiography, history of theology, etc.); Literature Tutorial 2; Augustine's *Confessions* (Summer School); Ideas and Images (Sophomore Core Course, College of Arts and Letters, 1994-96); Poetry, Love and Philosophy in the Middle Ages (University Freshman Seminar, 2001); The Middle English Mystics and the Tradition of Mystical Theology (Graduate School, Medieval Institute/English); Editing Medieval Manuscripts, Monastic and Scholastic, 13th-15th Centuries (Graduate School, Medieval Institute); Pseudo-Dionysius and Latin Theology of the Middle Ages (Graduate School, Medieval Institute); Later Medieval Mystical Theology (Graduate School, Theology/Medieval Institute); Directed Readings courses (Theology/Medieval Institute).

Warsaw University (1996-97): Epistemic Foundations of Historical Interpretation I-II: Ancient, Medieval, Modern.

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University Committees, Service, etc.

University of Dallas: Committee for the Masters of Humanities (1979-84); Committee for the Accreditation Self-Study of the Constantin Undergraduate College (1982-83); Committee for the Internal Review of the Institute of Philosophic Studies, Braniff Graduate School (1983-84); Organizer, Affiliation with the Newberry Library, Chicago (1983-84); Organizer, Lecture Series, Center for Contemplative Studies (3 lectures a year, 1979-85).

*University of Notre Dame/*PROGRAM OF LIBERAL STUDIES: Library Officer (1986-89); Speakers' Committee (1986-89); Search Committee for Philosophy position (1991); Ad Hoc Committee/Senior Essay (Chair: 1992, 1994); Ad hoc Committee/Intellectual and Cultural History (Chair: 1993); Honor Committee (Chair: 1993-95; 1997-98); Appointments and Promotions (1993-94); Seminar Committee (Chair: 1995-96). MEDIEVAL INSTITUTE: Library Committee (1986-89, 1991-, Chair: 1993-); Ambrosiana Committee (1987-88, 1992-99); Latin Examination Committee (1999-2000); Search Committee for Professor of Anglo-Saxon (with Dept. of English, 1991-92); elected Advisory Board (again, 2007-2008); Admissions Committee (2007); Ph.D. Dissertation Director (currently, S. Metzger); Ph.D. Committee/Reader (currently, three candidates); conference organizer, with M.D.

Jordan, «Ad litteram: Authoritative Texts and their Medieval Readers» (April 1989); conference organizer, with J. Wawyrkow, «Christ among the Medieval Dominicans» (September 1995: see J.-P. Torrell, *Mémoire Dominicaine* 8 [1996]: 212-14); conference organizer, with Edward D. English, «Medieval and Renaissance Manuscript Studies: From the Margins to the Center» (March 1998); Liaison, Newberry Library/Notre Dame manuscript acquisition (1995-); Liaison, Fonds Hugues V. Shooner (1995-); Research Section Co-Director and Supervisor, Exchange program with the Netherlands Research School of Medieval Studies (1999-2000); Reader, Medieval Institute Publications. UNIVERSITY: Faculty Senate (1987-88); University Committee on Academic Research (1992-95); Freshman Year of Studies (1993-94); College Council, 1998-2000; Special Committee on the On-line Library Catalogue, 1999; Faculty Research Mentor, 1998-; Elected, Board of the University Club, 2006-9; Reader, *Review of Politics, Religion and Literature*; Reviewer, Institute for Scholarship in the Liberal Arts (twice).

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Professional Service (Editorial Boards, etc.)

Editor, *Bulletin de philosophie médiévale*, and General Editor, «Rencontres de philosophie médiévale» (Société Internationale pour l'Étude de la philosophie médiévale). EDITORIAL BOARDS, JOURNALS: *Analecta Cartusiana* (Nouvelle Series: Paris); *Medieval Philosophy and Theology* (Cambridge University Press); *Quaestio: Annuario di storia della metaphysica/Yearbook of the History of Metaphysics* (Bari: Pagina; Turnhout: Brepols); *Recherches de Théologie et Philosophie médiévales* (Leuven-Köln); *Documenti e Studi* (Firenze: SISMEL; Pisa: Scuola Normale Superiore). EDITORIAL BOARD, BOOK-SERIES: «Dallas Library of Medieval Latin Texts and Translations» (Leuven-Paris: Peeters); *Henrici de Gandavo Opera omnia* (University of Louvain); «Studien und Texte zur Geistesgeschichte des Mittelalters» (Leiden: E.J. Brill). ADVISORY BOARD: International Society for Recusant Research. READER-REVIEWER (sparsim): *Chaucer Review*, *Journal for the History of Philosophy*, *Mediaeval Studies*, *Speculum*, *Theological Studies*, *The Thomist*, *Speculum*, Brepols Publishers, Catholic University of America Press, etc. Guggenheim Foundation, National Endowment for the Humanities, National Science Foundation, Consiglio Nazionale delle Ricerche (Italy), Fonds Wetenschappelijk Onderzoek (Belgium). REVIEWER: Humanities Program, Hampden-Sydney College (16-18 November 1997).

Memberships, Societies (Past or Present):

APICES: Association Paléographique Internationale Culture Écrits et Scribes
The American Cusanus Society (Charter Member)
American Society for Reformation Research
American Philosophical Association: Eastern Division
Centre Européen de Recherches sur les Congregations et Ordres Monastiques
The International Association for Neo-Latin Studies
The International Society for the History of Rhetoric
The International Society for Neo-Platonic Studies
The Medieval Academy of America
The Renaissance Society of America
Société Internationale pour l'Étude de la Philosophie Médiévale
Society of the Hill Monastic Library
Society for Medieval and Renaissance Philosophy
The American Philosophical Association

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Academic Grants, Fellowships, Honors

Province of Ontario Grants, 1967-72

Canada Council Fellowship, 1970-72

Academic Grants, Fellowships, Honors (cont.)

NEH Fellowship, University of Pennsylvania, Summer 1978

Fellowship, Institute for Medieval Studies, University of Pennsylvania, Summer 1979

Fellowship, Institute for Medieval Philosophy, Cornell University, Summer 1980

Faculty, Institute for Western Spirituality, Western Michigan University, June 1981

Grant-in-Aid, American Council of Learned Societies, Summer 1981

Fellowship, Newberry Library (research and seminar with P.F.J. Obbema, University of Leiden), Spring 1982

Fellowship, American Philosophical Society, Summer 1982

Research Resources Grant, National Endowment for the Humanities, 1984-86

NEH Fellowship, Newberry Summer Institute in the Early Printed Book (directed by Henri-Jean Martin, L'École des Chartes), Summer 1986

Grant, Institute for Scholarship in the Liberal Arts, University of Notre Dame, Summer 1987

Fellowship, American Philosophical Society, Summer 1988

Conference Grant (with M.D. Jordan), National Endowment for the Humanities, «Ad litteram: Authoritative Texts and their Medieval Readers», 2-4 April 1989

Fellowship, American Council of Learned Societies, 1989 (declined in favor of two awards cited immediately below)

Text/Critical Editions Grant, National Endowment for the Humanities, 1989-91

Fellowship, John Simon Guggenheim Memorial Foundation, 1989 (for 1990-91)

Subsidy Award, Renaissance Society of America, 1990 ($4500, for *Dionysii Cartusiensis... Bibliotheca manuscripta*, below; declined, because not required)

Grant, Institute for Scholarship in the Liberal Arts, University of Notre Dame, Summer 1993 ($5000)

Seminar, Roman Civil and Canon Law, 1150-1500 (directed by Julius Kirshner, University of Chicago), Newberry Library, Fall 1993

with Andreas Speer, sponsored by Jan A. Aertsen and John Van Engen, TransCoop program: Stiftung Deutsch-Amerikanisches Akademisches Konzil, Collaboration between the Medieval Institute, University of Notre Dame and the Thomas-Institut der Universität zu Köln, supplemented by the Deutschen Forschungsgemeinschaft, 1997-2000 ($270,000 total)

with Louis E. Jordan and John Van Engen, the Skaggs Foundation, Ambrosiana Cataloguing Project, 1997-2000 ($135,000)

Travel-to-International-Conference Grant, Institute for Scholarship in the Liberal Arts (University of Notre Dame), 31 October-9 November 1997

Academic Grants, Fellowships, Honors (cont.)

with John Van Engen, funding for the Fonds Hugues V. Shooner project, University of Notre Dame, November 1997 ($40,000)

National Endowment for the Humanities Collaborative Research Grant: «Duns Scotus: Critical Edition of *Quaestiones Super Libros de Anima Aristotelis*», with T. Noone, Director (Catholic University of America), C. Bazán, R. Green, R. Plevano, D. Traver, 1999-2000 ($252,000)

Kaneb Teaching Award, University of Notre Dame, 2000

Freundkreis des Thomas-Instituts der Universität zu Köln (inscribed, May 2000)

Nominated, Referee, Consiglio Nazionale delle Ricerche, Italia, August 2000

Advisor-Visiting Professor, «Thomism, Albertism, Nominalism: The Dynamics of Intellectual Tradition in the Late Middle Ages», directed by Maarten J.F.M. Hoenen, Nederlandse Organasatie voor Wetenschappelijk Onderzoek (Netherlands Organisation for Scientific Research), 2001-2005

Appointed, Conseil scientifique, *Recherches de Théologie et Philosophie médiévales* (Louvain-Köln; formerly *Recherches de Théologie ancienne et médiévale*), 30 July 2001

Appointed, Editorial Board, *Quaestio: Annuario di storia della metaphysica/Yearbook of the History of Metaphysics* (Bari: Pagina; Turnhout-Paris: Brepols), September 2001

Travel-to-International-Conference Grant, Institute for Scholarship in the Liberal Arts (University of Notre Dame), 12-14 November 2001

Senior Fellow: Visiting Professor, Hoger Instituut voor Wijsbegeerte (Higher Institute of Philosophy), Katholieke Universiteit Leuven (Louvain, Belgium), January-September 2002

National Endowment for the Humanities Collaborative Research Grant: «A Critical Edition of Duns Scotus, *Reportata Parisiensia 1-A*», with T. Noone, Director (Catholic University of America), R. Green, R. Plevano, D. Traver, 2002-2003 ($220,000)

Appointed: Mitarbeiter, Internationale Gesellschaft für Theologische Mediävistik (centered @ Hugo von Sankt Viktor-Institut für Quellenkunde des Mittelalters, Frankfurt am Main), May 2002. [One of four Americans who are founding members.]

Appointed: Member of the Bureau, Société Internationale pour l'Étude de la Philosophie Médiévale; Editor, *Bulletin de philosophie médiévale*; General Editor, «Rencontres de philosophie médiévale», 31 August 2002

Supplemental Grant: TransCoop (see above), for research in Europe, textual workshops in Leuven and Washington D.C. (see Lectures and Conferences, below): Alexander von Humboldt Foundation, November 2002-December 2003 ($13,730)

Grant from the Dean's Committee on Journals, University of Notre Dame, for support (5 years) of editorial work on the *Bulletin de philosophie médiévale*, 3 December 2002

Appointed: Board of Directors, "Durandus von St. Pourçain (a S. Poriciano) und sein Sentenzen kommentar: Kritische Edition und Untersuchung," Thomas-Institut der Universität zu Köln, 22 December 2004

Academic Grants, Fellowships, Honors (cont.)

Visiting Fellow, Harris-Manchester College, Oxford University, July 2005

Visiting Research Fellow, All Soul's College, Oxford University, Summer 2005

National Endowment for the Humanities Collaborative Research Grant: «A Critical Edition of Duns Scotus, *Reportatatio Parisiensisis* Liber I dd. 25-32», with T. Noone, Director (Catholic University of America), R. Plevano, D. Traver, 2006-2008 ($224,000)

Visiting Fellow, Harris-Manchester College, Oxford University, July 2006

Visiting Research Fellow, All Soul's College, Oxford University, Summer 2006

Founding Member, Boston Colloquy in Historical Theology, August 2006

Appointed: Scientific Board, *Documenti e Studi sulla tradizioni filosofica medievale* (Firenze: SISMEL; Pisa: Scuola Normale Superiore), 5 August 2007

Re-elected (by Acclamation), Editor of Publications, Sociéte Internationale pour l'Étude de la Philosophie Médiévale, for the term 2007-2012, at Palermo, 22 August 2007

Appointed: Researcher, "Edizione critica delle *Quaestiones theologiae* di Stephen Langton (†1228)", Assegni di Ricerca: Università degli Studi di Padova, directed by Riccardo Quinto, April 2008

Appointed: Chercheur associé/Assoz. Wissenschaftler, "Thomisme et antithomisme au Moyen Âge/Thomiismus und Antithomismus im Mittelalter (13. bis 15. Jahrhundert)", ANR – DFG: Appel à Projets Franco-Allemand en Sciences Humaines et Sociales/Ausschreibung eines Deutsch-Französischen Programms in den Geistes- und Sozialwissenschaften, directed by Maarten J.F.M. Hoenen (Albert-Ludwigs-Universität Freiburg i.Br.) and Ruedi Imbach (Université Paris IV-Sorbonne), May 2008

Professeur invité, Centre d'Études Superieures de la Renaissance : Université François - Rabelais de Tours (France), Spring term 2009

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Publications in following pages.

PUBLICATIONS

Books

Renaissance Dialectic and Renaissance Piety: Benet of Canfield's Rule of Perfection (Medieval & Renaissance Texts & Studies 50), 323 pp. Binghamton, New York: State University of New York, 1987.

REVIEWS: R. Boenig, *Seventeenth-Century News* 46 (1988): 75-76; L. R. N. Ashley, *Bibliothèque d'Humanisme et Renaissance* 51 (1989): 165; J. Van Engen, *Scriptorium* 43 (1989): 235*; R. A. Muller, *Sixteenth-Century Journal* 20 (1989): 131; C. J. Lynch, *The Catholic Historical Review* 75 (1989): 170; W. G. Müller, *Wolfenbüttler Renaissance Mitteilungen* 14 (1990): 42-44.

Dionysii Cartusiensis Opera selecta. Tomus I (Prolegomena). Bibliotheca manuscripta IA-IB: Studia bibliographica, two volumes (Corpus Christianorum Continuatio Mediaeualis 121-121a), 884 pp. with 16 plates, 4 in color. Turnhout: Brepols, 1991. [These volumes are the first of a multi-volume critical edition, directed by Kent Emery, Jr.]

REVIEWS: Jean-Pierre Rothschild, *Bibliographie annuelle du moyen-âge tardif* 2 (1992): 88-102 n°955-, and 5 (1995): 122 n° 922; Irena Backus, *Bibliothèque d"Humanisme et Renaissance* 54 (1992): 806; G. S., *Deutsches Archiv für Erforschung des Mittelalters* 48 (1992): 282; H.E.J. Cowdrey, *Journal of Theological Studies* 43 (1992): 746-47; L. W., *Revue Bénédictine* 102 (1992): 383-4; Ruedi Imbach, *Freiburger Zeitschrift für Philosophie und Theologie* 40 (1993): 183-84; P. Dinzelbacher, *Mediaevistik* 6 (1993): 458-59; M.L. Führer, *Speculum* 69 (1994): 456-57; Benoît Goffin, *Revue Mabillon* n.s. 5 (=66; 1994); 324-25; G. Hendrix, *Bulletin de Théologie ancienne et médiévale* 16 (1995); 216-17; R. Wielockx, *Ephemerides Theologicae Lovanienses* 71 (1995): 244-47; G. Hendrix, *Scriptorium* 49 (1995): 114*-115* n° 436.

Editor, with Mark D. Jordan, *Ad litteram: Authoritative Texts and their Medieval Readers*, 380 pp. including 12 plates. Notre Dame: University of Notre Dame Press, 1992.

REVIEWS: W. Wetherbee, *Envoi* 5 (1993): 69-74; *Manuscripta* 37 (1993): 84; *Theology Digest* 40:3 (1993): 253; *Deutsches Archiv für Erforschung des Mittelalters* 50 (1994): 791; *Speculum* 69 (1994): 603-4; *Year's Work in English Studies* 73 (1994): 122-23.

Monastic, Scholastic and Mystical Theologies from the Later Middle Ages (Variorum Collected Studies), xii,362 pp. Aldershot, England: Ashgate Publishing Ltd., 1996.

Editor, with Joseph P. Wawrykow, *Christ among the Medieval Dominicans: Representations of Christ in the Texts and Images of the Order of Preachers*, 672 pp. including 88 plates with 103 figures. Notre Dame: University of Notre Dame Press, 1998.

REVIEWS: S.-Th. Bonino, *Revue Thomiste* 99 (1999): 621-23; *Theology Digest* (Fall 1999): 161; V. Northcote, *The Art Book* 7 (2000): 45-46; R. Hammerling, *Church History: Studies in Christianity & Culture* 69 (2000): 423-24; C.S., *Deutsches Archiv für Erforschung des Mittelalters* 56 (2000): 391-93; A. Haquin, *Ephemerides Theologicae Lovanienses* 76 (2000): 190; R.N. Swanson, *The Heythrop Journal* 41 (2000): 231-32; Ë.-H. Wéber, *Revue des sciences philosophiques et théologiques* 84 (2000): 125-26; G. Michiels, *Scriptorium* 54 (2000): 26* no. 64; *Speculum* 75 (2000): 746-47; Gilles Emery, O.P., *The Thomist* 64 (2000): 136-40; H.J. Sieben, S.J., *Theologie und Philosophie* 76 (2001): 282-84.

Editor, with Jan A. Aertsen and Andreas Speer, *Nach der Verurteilung von 1277: Philosophie und Theologie an der Universität von Paris im letzen Viertel des 13. Jahrhunderts. Studien und Texte. After the Condemnation of 1277: Philosophy and Theology at the University of Paris in the Last Quarter of the Thirteenth Century. Studies and Texts* (Miscellanea Mediaevalia 28), x,1033 pp. Berlin-New York: Walter de Gruyter, 2000.

REVIEWS: A. Arezzo, *Quaestio: Yearbook of the History of Metaphysics* 1 (2001): 527-35; G. Guldentops, *Tijdschrift voor Filosofie* 63 (2001): 822; G.C.Garfagnini, *Studi Medievali* 43 (2002): 962-63; G. Wendelborn, *Mediaevistik* 15 (2002): 348-50; B. Mojsisch, "1277--und danach?" *Wissenschaftlicher Literarturanzeiger* 41 (2002): 10; P. Schulthess, *Theologische Literaturzeitung* 127 (2002): 194-96; L. Bianchi, "New Perspectives on the Condemnation of 1277 and its Aftermath," *Recherches de Théologie et Philosophie Médiévale* 70 (2003): 206-29; G. Sch.,*Deutsches Archiv für Erforschung des Mittlelalters* 59 (2003): 855-56.

Editor, critical edition, with C. Bazán, R. Green, T. Noone, R. Plevano and A. Traver, IOANNES DUNS SCOTI *Quaestiones super secundum et tertium De anima* (Ioannis Duns Scoti Opera philosophica V), vi + 148* + 296 (=552) pp. Washington, D.C.-St. Bonaventure, NY: Catholic University of America Press-The Franciscan Institute, 2006.

Publications (cont.)

Editor, Publications of the Société Internationale pour l'Étude de la Philosophie Médiévale (journal: *Bulletin de philosophie médiévale*; book series: «Rencontres de philosophie médiévale»;2002-):

Editor, *Bulletin de philosophie médiévale* 44 (2002), 339 pp.
(Author: Editorial, v-x.)

Editor, *Bulletin de philosophie médiévale* 45 (2003), 406 pp.
(Author: Editorial, v-xi; "Publications of the S.I.E.P.M.: Procedures, Typographical Conventions and Forms of Annotation," xiii-xxiv; "Parameters of Intellectual Change from 1370 to 1500," 242-54.)

Editor, *Bulletin de philosophie médiévale* 46 (2004), x-372 pp.
(Author: Editorial, v-x.)

Editor, *Bulletin de philosophie médiévale* 47 (2005), xx-332 pp.
(Author: Editorial, xvii-xx; "Henry of Ghent and Giles of Rome on Human Cognition and the Passions," 258-62; see also in Articles, below, *Quaestiones*....")

Editor, *Bulletin de philosophie médiévale* 48 (2006), x-382 pp.
(Author: Editorial, v-x; "What Does it Mean to Be a Scotist? Some Medieval Interpretations," 324-28; See also in Articles, below, "*Quaestiones*....")

Editor, *Bulletin de philosophie médiévale* 49 (2007), xxvi-406 pp.
(See also in Articles, below, "Good Ideas....")

**Editor, *Bulletin de philosophie médiévale* 50 (2008), xvii-520 pp.
(Author: Editorial, x-xvii)

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General Editor, « Rencontres de philosophie médiévale »:

Alain de Lille, le docteur universel. Philosophie, théologie et littérature au XIIe siècle, éd. J.-L. Solere, A. Vasiliu et A. Galonnier (Rencontres de philosophie médiévale 12), xiv-496 pp. Turnhout: Brepols, 2005.

University, Council, City: Intellectual Culture on the Rhine (1300-1550), ed. L. Cesalli, N. Germann and M.J.F.M. Hoenen (Rencontres de philosophie médiévale 13), xiii-366 pp. Turnhout: Brepols, 2007.

***The Word in Medieval Logic, Theology and Psychology*, ed. T. Shimzu and C. Burnett (Rencontres de philosophie médiévale 14), 440 pp. Turnhout: Brepols, 2009.

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Publications: Articles

"To Be Dissolved in Christ." *The Way* 13 (1973): 155-65. (A theme in 17th cent. spirituality.)

"All and Nothing: Benet of Canfield's *Règle de perfection*." *Downside Review* 92 (1974): 46-61.

"The Carthusians, Intermediaries for the Teaching of John Ruysbroeck." *Analecta Cartusiana* 43 (1979): 100-129.

Articles (cont.)

"Dionysii Cartusiensis Bibliotheca et Manuscripta: Prologue and Queries." *Analecta Cartusiana* 55/4 (1982): 119-55.

"Lovers of the World and Lovers of God and Neighbor: Spiritual Commonplaces and the Problem of Authorship in the Fifteenth Century," in *Historia et Spiritualitas Cartusienses. Colloquii Quarta Internationalis Acta. Gandavi-Antverpen-Brugis 16-19 Sept. 1982*, edited by Jan DeGrauwe (Destelbergen, 1983), 177-219.

"Reading the World Rightly and Squarely: Bonaventure's Doctrine of the Cardinal Virtues" (with Appendix, "Bonaventure and Hugh of St. Victor: Scripture, Prime Matter, and the Illumination of the Virtues"). *Traditio* 39 (1983): 183-218.

"Manuscripts of the Writings of Denys of Ryckel." *American Philosophical Society Year Book 1983*, 302.

"Denys of Ryckel and Traditions of Meditation: *Contra detestabilem cordis inordinationem*," in *Spiritualität Heute und Gestern. Internationaler Kongress vom 4. bis 7. August 1982* (Analecta Cartusiana 35/3), edited by James Hogg (Salzburg: Universität Salzburg, 1984), 69-89.

"Mysticism and the Coincidence of Opposites in Sixteenth- and Seventeenth-Century France." *Journal of the History of Ideas* 45 (1984): 3-23.

"*The Cloud of Unknowing* and *Mystica Theologia*," in *The Spirituality of Western Christendom II: The Roots of the Modern Christian Tradition* (Cistercian Studies 55), edited by Rozanne Elder (Kalamazoo: Cistercian Publications, 1984), 46-70.

"The *Sentences* Abbreviation of William de Rothwell, O.P. University of Pennsylvania Lat. MS. 32." *Recherches de Théologie ancienne et médiévale* 51 (1984): 69-135.

"The Charterhouse of the Transfiguration, Arlington, VT," in *La Naissance des Chartreuses. VI ° Colloque International d'Histoire et de Spiritualité Cartusiennes*, edited by Bernard Bligny and Gérald Chaix (Grenoble, 1986), 459-67.

Editor, *Notes and Commentary*, publication of the Center for Contemplative Studies, 1979-86.

"Twofold Wisdom and Contemplation in Denys of Ryckel (Dionysius Cartusiensis, 1402-1471)." *Journal of Medieval and Renaissance Studies* 18 (1988): 99-134.

"Fondements théoriques de la reception de la beauté sensible dans les écrits de Denys le Chartreux (1402-1471)," in *Les Chartreux et l'art XIV^{e}-XVIII^{e} siècles*, edited by Daniel Le Blévec and Alain Girard (Paris: Éditions du Cerf, 1989), 307-24.

"Another Book, Another Manner: Benet of Canfield's *Le Chevalier chrestien*." *Mystics Quarterly* 16 (1990): 83-92.

"Theology as a Science: The Teaching of Denys of Ryckel," in vol. 3 of *Knowledge and Sciences in Medieval Philosophy: The Proceedings of the Eighth International Congress of Medieval Philosophy (S.I.E.P.M.)*, edited by R. Työrinoja, A. I. Lehtinen and D. Føllesdal (Helsinki: Annals of the Finnish Society for Missiology and Ecumenics 55, 1990), 376-88.

"Did Denys the Carthusian Also Read Henricus Bate?" *Bulletin de philosophie médiévale* 32 (1990): 196-206.

Articles (cont.)

"*Sapientissimus Aristoteles* and *Theologicissimus Dionysius*: The Reading of Aristotle and the Understanding of Nature in Denys the Carthusian," in *Miscellanea Mediaevalia 21/2: Mensch und Natur im Mittelalter*, edited by A. Speer and A. Zimmermann (Berlin/New York: De Gruyter, 1992), 572-606.

"Two More Copies of Henry of Ghent, *Summa*, and the Heuristic of Critical Editions (Henry of Ghent and Denys the Carthusian)." *Manuscripta* 36 (1992): 3-21.

"Denys the Carthusian and the Doxography of Scholastic Theology," in *Ad Litteram*, edited by M.D. Jordan and K. Emery, Jr. (University of Notre Dame Press, 1992), 327-59.

"Denys the Carthusian and the Invention of Preaching Materials" (with Appendix, "Reasonable Piety and Popular Preaching: A Crux for an Encyclopaedic Monk"). *Viator* 25 (1994): 377-409.
RÉSUMÉ: *Bibliographie annuelle du moyen-âge tardif* 5 (1995): 122-24 n° 993.

"Monastic *Collectaria* from the Abbey of St. Trudo (Limburg) and the Reception of Writings by Denys the Carthusian," in *Religion and Literature in the Later Middle Ages: Philological Essays in Honor of Siegfried Wenzel* (Medieval & Renaissance Texts & Studies 118), edited by John A. Alford and Robert Newhauser (Binghamton, New York: State University of New York, 1994), 237-61.

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Mediaevistentagung, Köln (11-14 Sept. 1990); "Intentions, Intellection and Science over Moving Texts," «*Editio princeps*: Editing and Interpretation», Medieval Institute, University of Notre Dame (1-2 March 1991); University Lecture, University of Dallas (15 October 1991); Sources and Information, Medieval Studies Past and Future, Medieval Institute, University of Notre Dame (Moderator, 29 February 1992); "Atheism in the Search for God," The Palmer Lectures (3 lectures), Alaska Pacific University (27-29 March 1992); "The Invention of History and the Reading of Great Books," Annual Charge, Program of Liberal Studies, University of Notre Dame (27 August 1992); "Monastic *Collectarii* in the Late Middle Ages," «The Taxonomy of Miscellaneous Manuscripts», University of Pennsylvania (co-sponsored with the Johns Hopkins University, 26-27 March 1993); "Dante: The Contemporary Status of a Classic," University of Notre Dame (1 November 1993); Lecture, "Denys the Carthusian in the Context of Fifteenth-Century Thought," Catholic University of Lublin (Poland, 6 December 1996); Lecture, "Editing of Medieval Philosophic Texts," Bayerische Akademie der Wissenschaften, München (12 March 1997); Lecture, "Denys the Carthusian in the Context of Fifteenth-Century Thought," Nicholas Copernicus University of Toruń (Poland, 8 May 1997); Lecture, "The Historiography of Medieval Philosophy," Polish Academy of Science, Warsaw (16 May 1997); Lecture, "Denys the Carthusian on Philosophical Wisdom and the Soul's Natural Felicity," Polish Academy of Science, Warsaw (6 June 1997); Lecture, "What Was Philosophy in the Middle Ages? 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Boyle, OP: Integral Paleography» (sponsored by the Fédération Internationale des Instituts d'Études Médévales and the Association Paléographique Internationale), 36th International Congress on Medieval Studies, Western Michigan University (Kalamazoo), 4 May 2001; "Philosophical Nominalism and Theology in the Fifteenth Century" (in session sponsored by the Société Internationale pour l'Étude de la Philosophie Médiévale), 36th International Congress on Medieval Studies, Western Michigan University (Kalamazoo), 5 May 2001; "The Unity of Truth: The Case of Durandus of Saint-Pourçain," «Philosophical Debates at the University of Paris in the Early Fourteenth Century», Boston College, 11 August 2001; "Editing the Writings of Henry of Ghent," «Henry of Ghent's Contribution to the Transformation of Scholastic Thought», De Wulf-Mansion Centre: Institute of Philosophy, University of Louvain (Leuven), 12-16 September 2001; "Nicholas of Cusa and Denys the Carthusian: *De causa diversitatis eventuum humanorum*," «Nicolas de Cues et les Pays-Bas», Centre d'Études Supérieures de la Renaissance (CNRS): Université de Tours (in co-operation with Cusanus-Gesellschaft, Bernkastel-Kues and Institut für Cusanus-Forschung, Trier), 13-14 November 2001; "Denys the Carthusian on Divine and Human Wisdom: A Privileged View from the End of the Middle Ages," Université de Paris 1: La Sorbonne (UFR de Philosophie), 8 April 2002; A Lecture in Honor of the 600th Anniversary of the Birth of Denys of Rijkel: "Denys the Carthusian on Divine and Natural Wisdom, and the History of Medieval Philosophy," Instituut voor Middeleeuwse Studies: Katholieke Universiteit Leuven (in de oude Leuvense Kartuizerklooster), 27 May 2002; Co-Director, with Hans Thijssen, «From Medieval to Early Modern Thought: The Historical Routes of Transmission», University of Nijmegen (Netherlands), 6-7 June 2002 (funded by The Netherlands Research School of Medieval Studies-University of Notre Dame); "Questions concerning the Intellectual History of the Fifteenth Century," Keynote Address at the 33. Kölner Mediaevistentagung («Herbst des Mittelalters? Fragen zur Bewertung des 14. und 15. Jahrhunderts»), Thomas-Institut der Universität Köln, 10 September 2002; "Denys the Carthusian: Scholastic Theology in a Late-Medieval Monastic Context," American Historical Association (in the special session, «Monastic and Scholastic Theology in the Late Middle Ages», R. Lerner, Chair, S. Brown, Speaker, M. Colish, Commentator), Chicago, 4 January 2003; Chair, «Natural Philosophy in the Fourteenth Century» (sponsored by the Société Internationale pour l'Étude de la Philosophie Médiévale), 37th International Congress on Medieval Studies, Western Michigan University (Kalamazoo), 11 May 2003; Co-Director, with Maarten J.F.M. Hoenen, «Parameters of Intellectual Change from 1370 to 1500», Abbaye de Mont-César, Louvain (Belgium), 17-20 June 2003 (funded by the Alexander von Humboldt Foundation: University of Notre Dame, Katholieke Universiteit Leuven, Onderzoekschool Mediëvistek: Nederlands); "Format in Late-Medieval Scholastic and Monastic Manuscripts," «*Artes et scientiae*: Handschriften Workshop», Universität Würzburg (Germany), 27 June 2003; Director, «A Textual Workshop: IOANNIS DUNS SCOTI *Quaestiones super secundum et tertium De anima*», Catholic University of America (Washington, D.C.), 6-11 October 2004 (funded by by a grant from the Alexander Von Humboldt Foundation); "An Enduring Problematic: A Late-Medieval View of Durandus of Saint-Pourçain on the the Virtue of Faith and the Nature of Theology," «Philosophical Debates at the University of Paris in the First Quarter of the Fourteenth Century», Rheinische Friedrich-Wilhelms-Universität Bonn, 16 April 2004; Plenary lecture (*Abendvortrag*): "Mystical Theology, the Monasteries and the Universites in the Late Middle Ages," «Universität, Konzil, Staadt: Intellecktuelle Kultur am Rhein (1300-1550), Albert-Ludwigs-Universität Freiburg im Breisgau, 29 October 2004; Organizer and Chair, «Henry of Ghent and Giles of Rome on Human Cognition and the Passions», meeting of the American Philosophical Association, New York, 30 December 2005 (inaugural session of the Société Internationale pour l'Étude de la Philosophie Médiévale); "What Exactly Can (or Cannot) University Theology Achieve?", in a special session titled "The Limitations of Scholastic Theology," Medieval Academy of America, Boston, 1 April 2006; "A Great Historical Enterprise: The Joseph N. Garvin Papers at Notre Dame," The Boston Colloquy in Historical Theology (Boston College), 4-5 August 2006; "Denys the Carthusian on the Active and Contemplative Lives," Centre d'Études supérieures de la Renaissance: Université François Rabelais de Tours (et CNRS), Tours (France), 26-28 October 2006; *continued on following page*

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