

January 2021

Gretchen J. REYDAMS-SCHILS

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Program of Liberal Studies  
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### **CURRENT POSITION**

University of Notre Dame  
Professor, Program of Liberal Studies, Fall 2007-  
Concurrent Professor, Department of Philosophy, Spring 2003-  
Concurrent Professor, Department of Theology, Spring 2010-  
Concurrent Professor, Department of Classics, Spring 2016-

### **PREVIOUS EMPLOYMENT EXPERIENCE**

University of Notre Dame,  
Chairperson, Program of Liberal Studies, Fall 2010-Spring 2016  
Associate Dean for Research, Graduate Studies, and Centers, College of Arts and  
Letters, Fall 2006-Spring 2008  
Director of the Institute for Scholarship in the Liberal Arts, Fall 2004-Spring 2006  
Program of Liberal Studies, Assistant Professor, Fall 1994-Spring 2000; Associate  
Professor, Fall 2000-Spring 2007

University of Bordeaux, France, Visiting Professor, March 2013

Montpellier, Université Paul Valéry, France, Visiting Professor, May 2005

École Pratique des Hautes Études, Paris, France, Directrice d'Études (for four  
seminars on Calcidius), May-June 2004

Albert-Ludwigs-Universität Freiburg, Germany, Visiting Professor, May-July 2002

Spiritan Missionary Philosophy Seminary, Arusha, Tanzania, Visiting Professor,  
Spring 1998 (during sabbatical)

KU Leuven, Institute for Philosophy, Post-Graduate Seminar Moderator, 1991-1992  
Subject: Calcidius

European Parliament, Press & Information Office, Brussels, Summer 1990

Council of the European Union, Press Office Brussels, Spring 94 (April-July, including the Corfou Summit)

International House, Berkeley, 1989-1991, Program Officer

## EDUCATION

University of California, Berkeley, Cand. Phil., 1991; Ph. D., 1994  
Classics/Ancient Philosophy  
Dissertation: "Stoic and Platonist Readings of Plato's *Timaeus*"

KU Leuven, Belgium, Institute of Philosophy, *Research Fellow*, 1991-1992

University of Cincinnati, M.A., 1989  
Major: Classics (Greek and Latin)

KU Leuven, Belgium, B.A., 1987 (*magna cum laude*)  
Major: Classics  
Senior Thesis: "Plato's 'Myth of Er' in the *Republic*"

## PUBLICATIONS

### BOOKS

*Calcidius on Plato's Timaeus: Greek Philosophy, Latin Reception, and Christian Contexts*. Cambridge: Cambridge University Press, 2020.

*Musonius Rufus, That One Should Disdain Hardships. The Teachings of a Roman Stoic* (New Haven: Yale University Press, 2020). [reissued translation of C. Lutz, with a new introduction by me]

*The Roman Stoics: Self, Responsibility, and Affection*. Chicago and London: University of Chicago Press, 2005. 210 pp.

*An Anthology of Snakebites: On Women, Love and Philosophy*. New York: Seven Bridges Press, 2001. 140 pp.

*Demiurge and Providence, Stoic and Platonist Readings of Plato's Timaeus. Monothéismes et Philosophie*. Turnhout, Belgium: Brepols Publishers, 1999. 297 pp.

## EDITED BOOKS

*Pouvoir et puissances chez Philon d'Alexandrie*. Monothéismes et Philosophie. Turnhout, Belgium: Brepols, 2015. 410 pp. (Co-edited with F. Calabi, O. Munnich, and E. Vimercati.) With contributions by Monique Alexandre, Manuel Alexandre Jr., Valéry Laurand, Angela Maria Mazzanti, Francesca Calabi, Ellen Birnbaum, Maren R. Niehoff, Giulia Sfameni Gasparro, Carlos Lévy, Cristina Termini, Marta Alesso, Jérôme Moreau, Olivier Munnich, David T. Runia, Esther Starobinski-Safran, Gregory E. Sterling, Roberto Radice, Gretchen Reydams-Schils, Lucia Saudelli.

*Stobaeus Lexicon* (2 vols). Milan: Biblia, 2013 (with electronic database).

*Thinking Through Excerpts: Studies on Stobaeus*. Monothéismes et Philosophie. Turnhout, Belgium: Brepols, 2011. 690 pp. With contributions by David Konstan, Denis Searby, Michele Curnis, Anna Lucia Di Lello-Finuoli, Jean-Baptiste Gourinat, Elena Gritti, Serge Mouraviev, Luigi Ferreri, Graziano Ranocchia, Pedro Pablo Fuentes González, Mauro Bonazzi, Sophie Van der Meeren, Sophie Aubert, Ilaria Ramelli, Emmanuele Vimercati, and Julie Giovacchini.

*Plato's 'Timaeus' as Cultural Icon*. Notre Dame: University of Notre Dame Press, 2003. xiv + 334 pp. With contributions by Mitchell Miller, Kenneth Sayre, John Dillon, Carlos Lévy, Luc Brisson, David Runia, Richard Sorabji, Stephen Gersh, Paul Dutton, Cristina D'Ancona, Michael Allen, Rhonda Martens, and Werner Beierwaltes.

## REFEREED ESSAYS

- (25) "How to 'Become Like God' and Remain Oneself," in *Self, Self-Fashioning and Individuality in Late Antiquity*, ed. by M. Niehoff and J. Levinson (Tübingen: Mohr Siebeck, 2019) 87-102.
- (24) "Stoic Agency and its Reception," in *Judgment and Action. Fragments toward a History*, ed. by V. Soni and T. Pfau (Evanston: Northwestern University Press, 2017) 57-72.
- (23) "Maximus of Tyre on God and Providence," in *Selfhood & the Soul. Essays on Ancient Thought and Literature in Honour of Christopher Gill*, ed. by R. Seaford, J. Wilkins and M. Wright (Oxford: Oxford University Press, 2017) 125-38.
- (22) "'Becoming like god' in Platonism and Stoicism," in *From Stoicism to Platonism: The Development of Philosophy, 100 BCE - 100 CE*, ed. by T. Engberg-Pedersen (Cambridge: Cambridge University Press, 2017) 142-58.
- (21) "Teaching Pericles: Cicero on the Study of Nature," in *Roman Reflections. Studies in Latin Philosophy*, ed. by K. Volk and G. Williams (Oxford University Press, 2015) 91-107.

- (20) “The Academy, the Stoics, and Cicero on Plato’s *Timaeus*,” in *Plato and the Stoics* ed. by Alexander Long (Cambridge: Cambridge University Press, 2013) 29-58.
- (19) “Authority and Agency in Stoicism,” *Greek, Roman, and Byzantine Studies* 51 (2011) 296-322.
- (18) “Myth and Poetry in the *Timaeus*,” in *Plato and the Poets* ed. by P. Destrée and F.-G. Herrmann (Leiden: Brill, 2011) 349-60. [related to items 7 and 10 below]
- (17) “Seneca’s Platonism: The Soul and its Divine Origin,” in *Ancient Models of Mind: Studies in Human and Divine Rationality*, ed. by A. Nightingale and D. Sedley (Cambridge: Cambridge University Press, 2010) 196-215.
- (16) “Philosophy and Education in Stoicism of the Roman Imperial Era,” *Oxford Review of Education* 36.5 (2010) 561-574; \*repr. in *Ideas of Education: Philosophy and politics from Plato to Dewey* (London and New York: Routledge, 2013) 38-51.
- (15) “Meta-Discourse: Plato’s *Timaeus* According to Calcidius,” *Phronesis* 52 (2007) 301-27.
- (14) “Virtue, Marriage, and Parenthood in Simplicius’ *Commentary on Epictetus’ ‘Encheiridion’*,” in *Platonisms: Ancient, Modern, and Postmodern*, ed. by K. Corrigan and J. Turner (Leiden: Brill, 2007) 109-25.
- (13) “The Roman Stoics on Divine Thinking and Human Knowledge,” in *Eriugena, Berkeley, and the Idealist Tradition*, ed. by S. Gersh and D. Moran (Notre Dame: University of Notre Dame Press, 2006) 81-94.
- (12) “Calcidius on the Human and the World-Soul, and Middle-Platonist Psychology,” *Apeiron* 39.2 (2006) 197-220
- (11) “Le Sage face à Zeus. Logique, éthique et physique dans le stoïcisme impérial,” *Revue de Métaphysique et de Morale N.S.* 4 (2005) 579-96.
- (10) “La requête de Socrate dans le *Timée* (19B-20C) et les dieux,” *Philologus* 146:2 (2002) 265-76.
- (9) a) “Philo of Alexandria on Stoic and Platonist Psycho-Physiology: The Socratic Higher Ground,” *Ancient Philosophy* 22 (2002) 125-147;  
b) reprinted in *Philo of Alexandria and Post-Aristotelian Philosophy*, ed. by F. Alesse (Leiden: Brill, 2008) 169-195.
- (8) “Human Bonding and *Oikeiôsis* in Roman Stoicism,” *Oxford Studies in Ancient Philosophy* 22 (2002) 221-51.

- (7) "Socrates' Request: *Tim.* 19B-20C in the Tradition of Platonism," *The Ancient World* 32:1 (2001) 39-51.
- (6) "Roman and Stoic, the Self as a Mediator," *Dionysius N.S.* 16 (December 1998) 35-62.
- (5) "Plato's World Soul: Grasping Sensibles without Sense-Perception," in *Interpreting the 'Timaeus-Critias': Proceedings of the IV Symposium Platonicum; selected papers, International Plato Studies 9*, ed. by L. Brisson and T. Calvo (Sankt Augustin: Academia Verlag, 1997) 261-265.
- (4) "Posidonius and Plato's *Timaeus*: Off to Rhodes and Back to Plato?," *Classical Quarterly* 47 (1997) 455-476.
- (3) "Stoicized Readings of Plato's *Timaeus* in Philo of Alexandria," *Studia Philonica Annual* 7 (1995) 85-102.
- (2) "Plato's Myth of Er: the Light and the Spindle," *L'Antiquité Classique* 62 (1993) 101-114.
- (1) "Solon and the *Hektemoroi*," *Ancient Society* 22 (Leuven 1991) 75-90.

#### INVITED ESSAYS

- (16) "Platonism and Stoicism in Clement of Alexandria: 'becoming like God'," in *The Rise of the Early Christian Intellectual*, ed. by L. Ayres and H. Clifton Ward (Berlin and Boston: de Gruyter 2020) 129-144.
- (15) "Plotinus and the Stoics on the Art of Life," in *Philosophia in der Konkurrenz von Schulen, Wissenschaften und Religionen. Zur Pluralisierung des Philosophiebegriffs in Kaiserzeit und Spätantike*, ed. by C. Riedweg (Berlin and Boston: de Gruyter, 2017) 179-192.
- (14) Review article of series SAPERE (Scripta Posterioris ad Ethicam RELigionemque pertinentia), *Numen* 64 (2017) 435-448; German version in *Archiv für Begriffsgeschichte* (2020) 251-265.
- (13) "*Philautia*, self-knowledge, and *oikeiôsis* in Philo of Alexandria," in *Vérité et apparence. Mélanges en l'honneur de Carlos Lévy*, ed. by P. Galland and E. Malaspina (Turnhout: Brepols, 2016) 333-342.
- (12) "Dio of Prusa and the Roman Stoics on How to Speak the Truth to Oneself and to Power," in *Philosophy and Political Power in Antiquity*, ed. by C. Arruzza and D. Nikulin (Leiden: Brill, 2016) 134-147.
- (11) "'Unsociable Sociability': Philo on the Active and the Contemplative Life," in *Pouvoir et puissances chez Philon d'Alexandrie*, ed. by F. Calabi, O. Munnich, G. Reydam-Schils, and E. Vimercati (Turnhout, Belgium: Brepols, 2016) 305-318.

- (10) “Calcidius on matter: a minimalist dualism (summary of presentation),” in *Dualismes, doctrines religieuses et traditions philosophiques*, γώρα special volume ed. by F. Jourdan and A. Vasiliu (Bucharest: Polirom, 2015) 241-245.
- (9) “Calcidio y Osio de Córdoba,” in *El siglo de Osio de Córdoba. Actas del Congreso Internacional*, ed. by A. J. Reyes Guerrero (Madrid: Biblioteca de Autores Cristianos, 2015) 409-427. [originally delivered in English; translation provided by editor]
- (8) “Marcus Aurelius’ Social Ethics,” in *Selbstbetrachtungen und Selbstdarstellungen. Philosoph und Kaiser Marc Aurel in interdisziplinären Licht/Meditations and Representations. The Philosopher and Emperor Marcus Aurelius in an interdisciplinary light*, ed. by M. van Ackeren and J. Opsomer (Wiesbaden: Reichert, 2012) 111-132. [related to item 3 under handbook contributions]
- (7) “Clement of Alexandria on Woman and Marriage in the Light of the New Testament Household Codes,” in *Greco-Roman Culture and the New Testament. Studies Commemorating the Centennial of the Pontifical Biblical Institute*, ed. by D. E. Aune and F. E. Brenk, *Supplements to Novum Testamentum 143* (Leiden: Brill, 2012) 113-133.
- (6) “Calcidius on God,” in *Platonic Stoicism - Stoic Platonism. The Dialogue between Platonism and Stoicism in Antiquity*, ed. by M. Bonazzi and Ch. Helmig (Leuven: University press, 2007) 243-58.
- (5) “Plaisir et mémoire chez Sénèque,” in *Hédonismes. Penser et dire le plaisir dans l’Antiquité et à la Renaissance*, ed. by L. Boulégue and C. Lévy (Villeneuve d’Ascq: Septentrion, 2007) 95-101.
- (4) “Calcidius on the Human Soul,” in *Körper und Seele. Aspekte spätantiker Anthropologie*, ed. by B. Feichtinger, S. Lake, and H. Seng (Munich-Leipzig: K.G. Saur, 2006) 95-113.
- (3) “Musonius Rufus, Porphyry, and Christians in Counter-Point on Marriage and the Good,” in *Being or Good? Metamorphoses of Neoplatonism*, ed. by A. Kijewska (Lublin: KUL, 2004 [appeared in 2005, actually]) 153-68.
- (2) “La Vieillesse et les rapports humains dans le Stoïcisme romain,” in *L’Ancienneté chez les Anciens*, ed. by B. Bakhouché (Montpellier: Université Montpellier III, 2003) 2: 481-489.
- (1) “Calcidius Christianus?: God, Body, and Matter,” in *Metaphysik und Religion. Zur Signatur des spätantiken Denkens*, ed. by T. Kobusch, M. Erler and I. Männlein-Robert, *Beiträge zur Altertumskunde 160* (München-Leipzig: K.G. Saur, 2002) 193-211.

**BOOK REVIEWS**

- (31) Alex Dressler, *Personification and the Feminine in Roman Philosophy* (Cambridge: Cambridge University Press, 2016). *American Journal of Philology* 140.3 (2019) 568-571.
- (30) John Magee, *Calcidius, On Plato's "Timaeus"*, ed. and trans. (Cambridge, MA: Harvard University Press, 2016). *Speculum* 94.1 (2019) 186-187.
- (29) Maren R. Niehoff, *Philo of Alexandria, An Intellectual Biography* (New Haven: Yale University Press, 2018). *Bryn Mawr Classical Review*, posted as 2018.05.36.
- (28) Carl S. O'Brien, *The Demiurge in Ancient Thought. Secondary Gods and Divine Mediators* (Cambridge; Cambridge University Press, 2015). *Gnomon* 89 (2017) 655-656.
- (27) Liz Gloyn, *The Ethics of the Family in Seneca* (Cambridge: Cambridge University Press, 2017). Published on-line in *Notre Dame Philosophical Reviews*, 2017.07.18, <http://ndpr.nd.edu/news/the-ethics-of-the-family-in-seneca/>.
- (26) Béatrice Bakhouché, *Calcidius. Commentaire au Timée de Platon* (Paris: Vrin, 2011). *Philosophie Antique* 16 (2016) 234-237 (in French).
- (25) Brian E. Johnson, *The Role Ethics of Epictetus. Stoicism in Ordinary Life* (Lanham: Lexington Books, 2014). *Archiv für Geschichte der Philosophie* 98.3 (2016) 364–368 (long review).
- (24) Ilsetraut Hadot, *Sénèque: direction spirituelle et pratique de la philosophie* (Paris: Vrin, 2014). *Bryn Mawr Classical Review*, posted on 15-10-30.
- (23) Pierre Vesperini, *La philosophia et ses pratiques d'Ennius à Cicéron* (Rome: École Française de Rome, 2012). *The Journal of Roman Studies* 105 (2015) 430-431.
- (22) Troels Engberg-Pedersen, *Cosmology and Self in the Apostle Paul: The Material Spirit* (Oxford: Oxford University Press, 2010). *Journal of Religion* 93 (2013) 378-379.
- (21) Sarah Broadie, *Nature and Divinity in Plato's Timaeus* (Cambridge: Cambridge University Press, 2012). *Phoenix* 66 (2013) 442-444.
- (20) Gareth D. Williams, *The Cosmic Viewpoint: A Study of Seneca's Natural Questions* (New York and Oxford: Oxford University Press, 2012). *The Classical Journal*, posted on-line on 05-05-2013 as <http://www.camws.org/CJ/files/reviews/2013/2013.05.05%20Reydams-Schils%20on%20Williams,%20The%20Cosmic%20Viewpoint.pdf>.

- (19) Lieve Van Hoof, *Plutarch's Practical Ethics. The Social Dynamics of Philosophy* (Oxford: Oxford University Press, 2010), *Gnomon* 84 (2012) 555-556.
- (18) Charlotte Köckert, *Christliche Kosmologie und kaiserzeitliche Philosophie* (Tübingen: Mohr Siebeck, 2009), *Gnomon* 84 (2012) 163-164.
- (17) Ilaria Ramelli and David Konstan (trans.), *Hierocles the Stoic: Elements of Ethics, Fragments and Excerpts* (Atlanta: Society of Biblical Literature, 2009), *The Journal of Hellenic Studies* 131 (2011) 271-272.
- (16) Henry Dyson, *Prolepsis and Ennoia in the Early Stoa* (Berlin, New York: De Gruyter, 2009), *Gnomon* 83 (2011) 654-656.
- (15) David Sedley, *Creationism and its Critics in Antiquity* (Berkeley: University of California Press, 2007), *Philosophie Antique* 9 (2009) 211-215 [in French].
- (14) *Nemesius, On the Nature of Man*. Translated with an introduction and notes by R. W. Sharples and P. J. van der Eijk, *The Catholic Historical Review* 95 (2009) 778-779.
- (13) Ilaria Ramelli, *Stoici Romani Minori: Marco Manilio-Musonio Rufo-Anneo Cornuto-Cheremone di Alessandria-Aulo Persio-Trasea Peto-Anneo Lucano-Decimo Giunio Giovenale-Mara Bar Serapion* (Milan: Bompiani, 2008), *Bryn Mawr Classical Review*, posted on 10-10-09.
- (12) Thomas Bénatouïl, *Faire Usage: La pratique du Stoïcisme* (Paris: Vrin, 2006), *Ancient Philosophy* 28 (2008) 453-457.
- (11) Christopher Gill, *The Structured Self in Hellenistic and Roman Thought* (Oxford: Oxford University Press, 2006), *Classical Philology* 103.2 (2008) 189-195.
- (10) Dominic J. O'Meara, *Platonopolis: Platonic Political Philosophy in Late Antiquity* (Oxford: Clarendon Press, 2003), *Revue Philosophique de Louvain* 105.1-2 (2007) (in French) 188-193.
- (9) Brad Inwood, *Reading Seneca: Stoic Philosophy at Rome* (Oxford: Clarendon Press, 2005), *Phoenix* 61.1-2 (2007) 186-189.
- (8) J.B. Gourinat, G. Romeyer Dherbey (ed.), *Les Stoïciens*, *Bryn Mawr Classical Review*, posted on 08-03-06.
- (7) James Warren, *Facing Death: Epicurus and His Critics* (Oxford: Clarendon Press, 2004), *Review of Metaphysics* 59.4 (2006) 909-911
- (6) Tad Brennan, *The Stoic Life* (Cambridge: Cambridge University Press, 2005), *Notre Dame Philosophical Reviews*, posted on 03-14-06.



- (5) Teun Tieleman, *Galen & Chrysippus on the Soul: Argument and Refutation in the 'De Placitis, Books II-III'* (Leiden: Brill, 1996), *Ancient Philosophy* 24 (2004) 510-19 (review article).
- (4) Mark Morford, *The Roman Philosophers from the Time of Cato the Censor to the Death of Marcus Aurelius* (London and New York: Routledge, 2002), *The Classical Review* 53.2 (2003) 349-50.
- (3) Richard Sorabji, *Emotion and Peace of Mind: From Stoic Agitation to Christian Temptation* (Oxford: Oxford University Press, 2000), *Journal of the History of Philosophy* 40.2 (2002) 255-256.
- (2) Harold Tarrant, *Plato's First Interpreters* (Ithaca: Cornell University Press, 2000), *The Classical Journal* 97/4 (2002) 393-395.
- (1) Carlos Lévy, *Philon d'Alexandrie et le langage de la philosophie, Monothéismes et Philosophie* (Turnhout, Belgium: Brepols Publishers, 1998), in *Studia Philonica Annual* 11 (1999) 170-177.

#### ENCYCLOPEDIA/HANDBOOK CONTRIBUTIONS

- (10) “Die Sextier und Potamon” and “Stoa” (with bibliography) in *Grundriss der Geschichte der Philosophie. Die Philosophie der Antike 5/1: Philosophie der Kaiserzeit und der Spätantike*, ed. By C. Riedweg, C. Horn, and D. Wyrwa (Basel: Schwabe, 2018) 137-181; 229-237.
- (9) “The Stoics,” in *The Oxford Handbook of the Second Sophistic*, ed. by D.S. Richter and W. A. Johnson (New York: Oxford University Press, 2017) 527-537.
- (8) “Stoicism in Rome,” in *The Routledge Handbook of the Stoic Tradition*, ed. by J. Sellars (London and New York: Routledge, 2016) 17-28.
- (7) “Hellenistic and Roman Philosophy,” in *A Companion to Ancient Education*, ed. by W. M. Bloomer (Oxford: Wiley-Blackwell, 2015) 123-133; related to (16) under ‘Refereed Essays.’
- (6) “Middle Platonism and its Relation to Stoicism and the Peripatetic tradition,” co-authored with Franco Ferrari, in *The Routledge Handbook of Neoplatonism*, ed. by S. Slaveva-Griffin and P. Remes (London, New York: Routledge, 2014) 40-51.
- (5) Entry on “Musonius Rufus” for the *Reallexikon für Antike und Christentum* 25 (Stuttgart: Anton Hiersemann, 2013) 345-357 (in German, translated by M. Siede).
- (4) Entry “Cosmos (Kosmos)” in *The Continuum Companion to Plato*, ed. by G. A. Press (London: Continuum, 2012) 150-152.

- (3) Contribution on Marcus Aurelius “Social Ethics and Politics” for the *Blackwell Companion to Marcus Aurelius* (Oxford: Wiley-Blackwell, 2012) 437-452.
- (2) Contribution on Calcidius for *The Cambridge History of Philosophy in Late Antiquity* (Cambridge: Cambridge University Press, 2010) 498-508.
- (1) Entry on “Musonius Rufus” in *Encyclopedia of Philosophy*, ed. by D. Borchert, 2<sup>nd</sup>.edition (Detroit: Macmillan Reference USA, 2006).

#### **OTHER**

- (2) Annotated bibliography on Stoicism for the *Oxford Bibliographies Online* project, together with Thomas Bénatouil (2013).
- (1) Annotated bibliography on Roman Philosophy for the *Oxford Bibliographies Online* project (2016, updated version).

#### **ESSAYS/REPORTS**

- (7) Letter to the Editor, *New York Times*, Sunday Review, 11/2/2014 (response to Ross Douthat).
- (6) “Camera Obscura” (on the revised English translation of the Roman Missal), *Commonweal*, February 24, 2012, 139.4, p. 2 and 38.
- (5) “Underground Napping,” in *Common Sense*, December 2009.
- (4) “Cultural Policy and the European Union: Toward a Genuine Balance Between Common Legacy and Diversity?” in *European Integration and American Federalism: A Comparative Perspective* ed. by R. Herr and S. Weber (Berkeley: Portuguese Studies Program and International and Area Studies, 1996) 19-33.
- (3) Draft-recommendation, requested by the Flemish Christian-Democrat women's group, for the Belgian national and federal governments, on mediation in equal opportunity conflicts at Belgian universities, July 1995;  
adopted and submitted by the Belgian Council for Equal Opportunity between Men and Women on May 24, 1996.
- (2) “Socrates at the Margin,” article (“Worldview”) in the *Times Higher Education Supplement*, July 29, 1994.
- (1) Report to the European Parliament on the status of the humanities in European Union research and education policies, June 1994 (in collaboration with Dr. L. Bekemans, of the Bruges Europe College).

## **WORK IN PROGRESS**

Accepted for publication; forthcoming

*The Oxford Handbook of Roman Philosophy*, to be co-edited with Myrto Garani and David Konstan, under contract.

Entry “Stoici” for *Augustinus Lexikon*

“Seneca and Stoic moral psychology,” for *The Oxford Handbook of Roman Philosophy*

“Cicero’s social ethics” for *Cambridge Companion to Cicero’s Philosophy*

“*Philautia*, self-knowledge, and *oikeiôsis* in Philo of Alexandria and Plutarch,” expanded version

“Were the later Stoics anti-utopian?”

“The pseudepigraphic correspondence between Paul and Seneca,” short version for a handbook on the genre of the letter in Antiquity; longer version for a Festschrift in honor of Johan Thom.

## In progress

### Articles

“Aelius Aristides’ Hymn to Zeus: Philosophy in the Second Sophistic”

“Contemporary receptions and future prospects among historians of philosophy” for a volume on *The Reception of Philo of Alexandria* with Oxford University Press

“Celsus and the Second Sophistic,” for a collection of essays to be published by Cambridge University Press

“Natural philosophy and Stoicism in Philo of Alexandria,” for a collection of essays to be published by Vandenhoeck and Ruprecht, Göttingen

## INVITED LECTURES

### INDIVIDUAL

- “Calcidius,” lecture and seminar, University of Freiburg, Germany, May 2017
- “Calcidius on Matter,” University of Pittsburgh, February 6, 2015
- “Dion and Epictetus on Speaking the Truth to Power,” Dartmouth, May 2, 2014
- “‘Becoming Like God’ in Platonism and Stoicism,” the 2014 Rosamond Kent Sprague Lecture in Ancient Philosophy, University of South Carolina, March 21.
- “The Academy, the Stoics, and Cicero on Plato’s *Timaeus*,” Chicago area workshop on ancient philosophy, March 2011
- “Calcidius and Christian Neoplatonism,” Fransiscan University, Steubenville, October 2010
- “Calcidius and Christian Neoplatonism,” Notre Dame Institute for Advanced Study, October 2010
- “Calcidius and Christian Neoplatonism,” University of Nancy, France, June 2010
- “Calcidius and Christian Neoplatonism,” Centre Léon Robin, Paris, France, June 2010
- “Agency and Authority in Roman Stoicism,” Centre Léon Robin, Paris, France, May 2010
- “Agency and Authority in Roman Stoicism,” Montreal Interuniversity Workshop in the History of Philosophy, Canada, April 2010
- “Clement of Alexandria on the Active and the Contemplative Life,” Université de Paris XII, Val de Marne, Centre d’études sur la philosophie hellénistique et romaine, France, May 2009
- “Agency and Authority in Roman Stoicism,” University of Washington, Seattle, March 2009.
- “Agency and Authority in Roman Stoicism,” Uppsala University, Sweden, in August 2008 (seminar version) and June 2009 (fully developed version)
- “How to read Plato’s *Timaeus* According to Calcidius,” Bonn University, Germany, in June 2005 (seminar session, presented in German)
- “Roman Stoics on Politics, the Philosophical Life, and Leisure,” Cambridge University, B-Club, United Kingdom, in February 2005

- “Sénèque et le Platonisme sur l’âme humaine,” Université de Paris XII, Val de Marne, Centre d’études sur la philosophie hellénistique et romaine, France, in January 2005
- “God’s Thoughts in Roman Stoicism,” University of Ottawa, Canada, in January 2005
- “Die Bedeutung der *memoria* in der römischen Stoa und im Platonismus,” Bonn University, Germany, in July 2003
- “Calcidius Christianus?: God, Body, and Matter,” Harvard University, in April 2001, (seminar on magic and religion)
- “Dieu et les dieux dans la tradition du *Timée*,” Université de Paris XII, Val de Marne, Centre d’études sur la philosophie hellénistique et romaine, France, June 3, 2000
- “The Roman Stoic Self: Should the Philosopher Marry?,” King's College, University of London, United Kingdom, March 13, 2000 (so-called 'Sorabji seminar')
- “Roman and Stoic: the *Phaedo* Challenge,” Washington and Lee University, in February 1999
- “Le moi comme médiateur dans le stoïcisme romain,” Université de Paris XII, Val de Marne, Centre d’études sur la philosophie hellénistique et romaine, France, in June 1998
- “Posidonius: Off to Rhodes and Back to Plato?,” Cornell University, in February 1996
- “Posidonius: Off to Rhodes and Back to Plato?,” Leiden University, The Netherlands, in June 1994

#### CONFERENCE LECTURES

- “Porphyry and Calcidius,” international conference on “Eusebius, Porphyry, and Augustine in the Struggle for Interpretational Sovereignty,” Tübingen, Germany, March 2019.
- “Calcidius on Providence, Fate, and Free Will,” second part of an international conference on Fate, Providence, and Free Will, Milan, Italy, November 2017.
- “Aelius Aristides’ Hymn to Zeus,” Durham-Tübingen Workshop on Post-Hellenistic Theology, Tübingen, Germany, November 2017.
- “The Stoics on Practical Philosophy and Politics,” symposium of the German ‘Gesellschaft für antike Philosophie’ (GANPH), Bonn, Germany, October 2017.

- “Platonism and Stoicism in Clement of Alexandria: ‘becoming like God’.” Seminar on “The Rise of the Christian Intellectual in the Second Century.” Rome campus of the Australian Catholic University (in cooperation with Durham University), July 2016.
- “Were the later Stoics anti-utopian?” International conference on “Ancient Utopias.” Catholic University of Leuven/Louvain-la-Neuve, March 2016.
- “On the harmony between Plato and Aristotle in Calcidius.” International conference “Die Aristotelische Philosophie im antiken Kontext,” Heidelberg University, January 6-9, 2016.
- “*Philautia*, self-knowledge, and *oikeiôsis* in Philo of Alexandria and Plutarch,” invited participation in panel on Philo of Alexandria and Plutarch, at Society of Biblical Literature Annual Meeting, November, 2015 (20 min. presentation)
- “Calcidius on matter,” seminar lecture series, Catholic University of Leuven, March 13, 2015.
- “Plotinus and the Later Stoics on Philosophy and the Arts.” International conference “‘Philosophia’ in der Konkurrenz von Schulen, Wissenschaften und Religionen Zur Pluralisierung des Philosophiebegriffs in Kaiserzeit und Spätantike,” University of Zürich, Switzerland, October 16-17, 2014.
- “Stoic Agency and its Reception.” Symposium on Action, Duke University, September 25-26, 2014.
- “‘Becoming Like God’ in Platonism and Stoicism.” International conference “From Stoicism to Platonism? On a Possibly Asymmetrical Relationship of the Two Philosophical Schools in the Period 100 BCE-100 CE,” at The Royal Danish Academy of Sciences, Copenhagen, August 2014.
- “Calcidius et la matière,” seminar series on the notion of matter, Centre Léon Robin, Sorbonne University, Paris, France, April 2014.
- “Philo of Alexandria and Plutarch on *philautia*.” International conference “Philo’s Readers: Affinities, Reception, Transmission and Influence.” Yale University, March 30-April 1, 2014.
- “Dio of Prusa and Musonius Rufus.” Invited participation in panel at the American Philological Association, Chicago, January 2013.
- “Calcidius and Osius of Cordoba.” International conference on Osius, Cordoba, Spain, October 2013.

- “Maximus of Tyre on God and Providence.” Conference on the psyche (Studies in Literature, Health, and Psychology) in honor of Christopher Gill, Exeter UK, July 2013.
- “Dion and Epictetus on speaking the truth to power.” Conference on philosophy and power in Antiquity, New School for Social Research, New York, May 2013
- “Philo and Calcidius,” invited participation in panel on Philo of Alexandria and his readers, at Society of Biblical Literature Annual Meeting, November, 2012 (20 min. presentation)
- “Maximus of Tyre on Providence.” Conference on ancient cosmologies, St. Andrews, Scotland, November 2012
- “Nature in Cicero’s Thought: Teaching Pericles.” Conference on Latin Philosophy, Columbia University, New York, March 2012
- “‘Unsociable Sociability:’ Philo of Alexandria on the Contemplative and Active Lives.” Week of Philosophy, Catholic University of Lublin, Poland, March 2012
- “‘Unsociable Sociability:’ Philo of Alexandria on the Contemplative and Active Lives.” International conference on Philo, Milan, June 2011
- “Calcidius on the World Soul,” international workshop on the World Soul, Humboldt University, Berlin, Germany, September 2010
- Invited response to paper, panel on Stoic ethics, Central Division Meeting of the American Philosophical Association, February 2010
- “Social Ethics in Marcus Aurelius,” interdisciplinary international conference on Marcus Aurelius, University of Cologne, Germany, July 2009
- “Philo of Alexandria on the Active and the Contemplative Life,” annual meeting of the Society of Biblical Literature, Boston, November 23, 2008
- “Seneca’s Platonism: The Soul and its Divine Origin,” conference on “Models of Mind,” University of California at Berkeley, September 7-9, 2007
- “Self and Personality in Roman Stoicism,” conference on “Self and Personality in Ancient Philosophy,” University of Crete, Rethimno, May 25-26, 2007
- “Calcidius on God,” conference on “Platonism and Stoicism,” Università degli Studi di Milano, Sorbonne (Paris IV), and KU Leuven, Gargnano, Italy, April 19-22, 2006
- “Myth and Poetry in the *Timaeus*,” the Eleventh Annual Arizona Colloquium in Ancient Philosophy: “Plato on Poetry, Rhetoric, and Therapy,” University of Arizona, Tucson, February 17-19, 2006

- “Calcidius on the Human Soul,” conference on “Körper und Seele: Aspekte spätantiker Anthropologie,” University of Konstanz, Germany, October 29, 2004
- “Calcidius and Middle Platonist Psychology,” conference on “Ancient Philosophy From the First Century B.C. To the End of the Second Century A.D.,” King's College, University of London, United Kingdom, July 20, 2004
- “Simplicius and Stoic Ethics: The Case of Relationships in his Commentary on Epictetus *Encheiridion*,” conference on “Platonism, Ancient and Modern,” Emory University, in November 2003
- “Musonius Rufus, Porphyry and Christians in Counter-Point on Marriage and the Good,” conference on “Being or Good (Goodness): Metamorphoses of Neoplatonism,” Lublin, Catholic University, Poland, in October 2003
- “Soul, Body and Epistemology in Roman Stoicism,” conference on “Idealism in Antiquity,” Dublin, Trinity College-University of Notre Dame, Ireland, in March 2002
- “La vieillesse et les rapports humains dans le Stoïcisme romain,” conference on “La vieillesse dans l'Antiquité,” Montpellier, Université Paul Valéry, France, in November 2001
- “Calcidius Christianus?: God, Body, and Matter,” conference on “Metaphysics and Religion in Late Antiquity,” University of Würzburg, Germany, March 2001

#### **ACADEMIC AWARDS AND HONORS**

- Schlindwein Family Tel Aviv University-Notre Dame Research Collaboration Award, Notre Dame International, for two collaborative workshops on interpretive communities in Antiquity, 2019-2020
- Fellowship at the Israel Institute for Advanced Studies, for a research project in the AY 2017-2018, as part of a group proposal on “The Subject of Antiquity: Contours and Expressions of the Self in Ancient Mediterranean Cultures,” funded by a EURIAS grant (acceptance rate 4.7%)
- Fellowship for a one-year post-doc funded by the Feodor-Lynen Program of the Alexander von Humboldt Foundation, under the aegis of the Notre Dame Workshop on Ancient Philosophy, for Dr. Diego DeBrasi, AY 2015-2016
- Delivered the 2014 Rosamond Kent Sprague Lecture in Ancient Philosophy, University of South Carolina, March 21
- Fellowship for a two-year post-doc funded by the Feodor-Lynen Program of the Alexander von Humboldt Foundation, under the aegis of the Notre Dame Workshop on Ancient Philosophy, for Dr. Wiebke-Marie Stock, AY 2012-2014
- Earhart Foundation grant, for the Notre Dame Workshop on Ancient Philosophy, AY 2011-2012



Andrew W. Mellon Foundation grant, for the Notre Dame Workshop on Ancient Philosophy, May 2011  
Invited participation, seminar on Aristotle *De Anima* I, Cambridge University, UK, May 2008  
Humboldt Foundation fellowship, awarded in the Spring of 2004, for Spring 2005, 2006, and 2007  
Gladys Kriebel Delmas Foundation grant, for the Notre Dame Workshop on Ancient Philosophy, November 2003  
Federal Department for Culture and Science, Baden-Württemberg, Germany, for Visiting Professorship at the Albert-Ludwigs-Universität Freiburg, Germany, May-July 2002  
Invited Participation, Symposium Hellenisticum, Hamburg, July 2001; Rome, July 2004  
Junior Fellowship at the Center for Hellenic Studies, Washington D.C., 2000-2001  
Paul M. and Barbara Henkels Visiting Scholars Series, University of Notre Dame, 1999-2000  
Faculty Research Grant, University of Notre Dame, Summer 1999  
Erasmus Institute Faculty Workshop, Theology and Fiction, June 1999  
Scientific Council of the Fondation Hardt (for the Study of Antiquity), Geneva, Switzerland, invitation for a research stay, May 20-June 7 1996  
Center of Western European Studies, U.C. Berkeley, fellowship, Spring 1993  
Mellon Dissertation Research Grant, U.C. Berkeley, 1991  
Louis McKay Prize in Latin Prose Composition, U.C. Berkeley, 1991  
Sather Assistantship, U.C. Berkeley, 1989-1991  
Louise Semple-Taft Fellowship, University of Cincinnati, 1987-1989  
Fulbright Fellowship (for visa and health care benefits only), 1987-1992

## TEACHING

### Undergraduate Courses

Notre Dame, Program of Liberal Studies  
Philosophical Inquiry  
Ethics  
Metaphysics and Epistemology  
Mathematical Sciences  
Great Books Seminar I, II, III, IV, V and VI  
University Seminar

U.C. Berkeley, Classics  
Introduction to Ancient Philosophy  
Greek 1  
Summer Greek Intensive Workshop

University of Cincinnati, Classics

Latin 1

Latin 2

Graduate Courses

Notre Dame, Philosophy

Plato *Timaeus*

Hellenistic Ethics and the Subject

Social Ethics in Hellenistic Philosophy

Senior Essay Supervision

Regular Program of Liberal Studies assignment, of an average of 3 students each year of service

**SERVICE**

**ACADEMIC**

Director Notre Dame Workshop on Ancient Philosophy ([ancientphilosophy.nd.edu](http://ancientphilosophy.nd.edu)), 2001-

Editor of the series *Monothéismes et Philosophie*, Brepols

Co-Editor, with Carlos Lévy, of the series *Hellenistic and Roman Philosophy/Philosophie hellénistique et romaine*, Brepols

Reviewer for Mellon/ACLS Dissertation Completion Fellowships, 2019.

Member of the editorial board of: the ancient philosophy series with *Vita e Pensiero* (Catholic University of Milan); *Lexis Ancient Philosophy* (series); *Studies in Philosophy of Alexandria* (series, Brill), *Ancient Philosophy & Religion* (series, Brill), *Vita Latina* (journal), *DYNAMIS. Ancient thought and its tradition: studies and texts* (series; Istituto italiano per gli studi filosofici, Naples), *Elenchos* (journal), and *Cambridge Studies in Platonism* (series).

Member of the committee assessing files for promotion to Associate and to Full Professor, in the field of History of Philosophy, Abilitazione Scientifica Nazionale, for all of Italy, Fall 2014

Member of the jury for research applications by junior faculty to the Institut Universitaire de France (IUF, national competition), September 2009

Editor, electronic Plato journal of the International Plato Society (<http://www.nd.edu/~plato>), 2003-2007

**UNIVERSITY**

University, Frese appeal (on grounds of alleged sexual discrimination), Fall 2003

Committee of Freshmen Year of Studies, 2001-2003

University Committee on Women Faculty and Students, Fall 1996-Spring 1999, Fall 2004-Spring 2005

University Committee on Internationalization, 2011-2014

University Committee on Research and Sponsored Projects, 2013-2016

**COLLEGE** (see also employment)

Women in A&L, 2010-

College of Arts & Letters Ad Hoc Senior Thesis Committee, 2008-2009

Gender Studies Executive Committee, Fall 2003-Spring 2006

College of Arts & Letters Committee on the Status of Special Professional Faculty, Spring 2003

College of Arts & Letters Research Committee, Fall 2002-Spring 2004

Dissertation/Thesis Advising: Gregory MacIsaac (Philosophy); Michelle Lee (Theology); Paul Kolbet (Theology); Matthew Halteman (Philosophy); Megan Halteman (Philosophy); Joshua Lollar (Theology), Anik Stanbury (Medieval Institute), Géraldine Hertz (visiting graduate student, University of Paris), Lesley-Anne Dyer (Medieval Institute), Robin Weiss (De Paul University, Chicago), Jeffrey Fischer (Philosophy), Anne Peterson (Philosophy), Allison Murphy (Philosophy), Nathan Sawatzky (Political Science), Brian Lee (Theology), Michael Petrin (Theology), Paul Scherz (Theology), Paolo Torri (Italian MA student), Wiebke-Marie Stock (post-doc University of Bonn, Habilitation), Lingling Song (visiting Chinese graduate student), Mareike Hauer (visiting graduate student, Catholic University of Leuven), Kilian Fleischer (visiting graduate student, Würzburg), Ashley Edewaard (Theology), Diego DeBrasi (post-doc, University of Marburg, Habilitation), John Izzo (Classics), Kirsten Anderson (Theology)

Guest Teaching in Classics, Philosophy and Theology

Fellow of the Medieval Institute

**DEPARTMENT** (see also employment)

Committee on Appointments and Promotions, 2002-2004, 2006-2007, 2017-2018

Seminar Committee, Fall 1995-Spring 97; Fall 1998-Spring 2000; Fall 2005- Spring 2006 (as chair of committee); Fall 2008-Spring 2009

Involvement in Homeless Center Great Books Seminar

Social Committee, Fall 1994-Spring 1997