

CURRICULUM VITAE

Gretchen J. REYDAMS-SCHILS
Program of Liberal Studies
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CURRENT POSITION

University of Notre Dame
Associate Dean for Research, Graduate Studies, and Centers, College of Arts and Letters, Fall 2006-
Associate Professor, Program of Liberal Studies, Fall 2000-
Concurrent Associate Professor, Department of Philosophy, Spring 2003-

EDUCATION

University of California, Berkeley, Cand. Phil., 1991; Ph. D., 1994
Major: Ancient Philosophy
Dissertation: 'Stoic and Platonist Readings of Plato's *Timaeus*'
(thoroughly revised and expanded before being published as a book; see publications below)

KU Leuven, Belgium, Institute of Philosophy, *Research*, 1991-1992

University of Cincinnati, M.A., 1989
Major: Classics (Greek and Latin)

Katholieke Universiteit Leuven, Belgium, B.A., 1987 (*magna cum laude*)
Major: Classics
Senior Thesis: Plato's 'Myth of Er' in the *Republic*

PUBLICATIONS

BOOKS

The Roman Stoics: Self, Responsibility, and Affection. Chicago and London: University of Chicago Press, 2005. 210 pp.

An Anthology of Snakebites: On Women, Love and Philosophy. New York: Seven Bridges Press, 2001. 140 pp.

Demiurge and Providence, Stoic and Platonist Readings of Plato's 'Timaeus.' *Monothéismes et Philosophie.* Turnhout, Belgium: Brepols Publishers, 1999. 297 pp.

EDITED BOOKS

Plato's 'Timaeus' as Cultural Icon. Notre Dame: University of Notre Dame Press, 2003. xiv + 334 pp. With contributions from Mitchell Miller, Kenneth Sayre, John Dillon, Carlos Lévy, Luc Brisson, David Runia, Richard Sorabji, Stephen Gersh, Paul Dutton, Cristina D'Ancona, Michael Allen, Rhonda Martens, and Werner Beierwaltes

REFEREED ESSAYS

(13) "The Roman Stoics on Divine Thinking and Human Knowledge," in *Eriugena, Berkeley, and the Idealist Tradition*, ed. by S. Gersh and D. Moran (Notre Dame: University of Notre Dame Press) 81-94, forthcoming

(12) "Calcidius on the Human and the World-Soul, and Middle-Platonist Psychology," *Apeiron* 39.2 (2006) 197-220

(11) "Le Sage face à Zeus. Logique, éthique et physique dans le stoïcisme impérial," *Revue de Métaphysique et de Morale N.S.* 4 (2005) 579-96

(10) "La requête de Socrate dans le *Timée* (19B-20C) et les dieux," *Philologus* 146:2 (2002) 265-276

(9) "Philo of Alexandria on Stoic and Platonist Psycho-Physiology: The Socratic Higher Ground," *Ancient Philosophy* 22 (2002) 125-147

(8) "Human Bonding and *Oikeiôsis* in Roman Stoicism," *Oxford Studies in Ancient Philosophy* 22 (Summer 2002) 221-251

(7) "Socrates' Request: *Tim.* 19B-20C in the Tradition of Platonism," *The Ancient World* 32:1 (2001) 39-51, together with contributions from Jan Opsomer and Peter Lautner (see 'Conference Papers', APA meeting of December 1998)

(6) "Roman and Stoic, the Self as a Mediator," *Dionysius New Series* 16 (December 1998) 35-62

(5) "Plato's World Soul: Grasping Sensibles without Sense-Perception," in *Interpreting the 'Timaeus-Critias:'* *Proceedings of the IV Symposium Platonicum;*

selected papers, International Plato Studies 9, ed. by L. Brisson and T. Calvo (Sankt Augustin: Academia Verlag, 1997) 261-265

(4) "Posidonius and Plato's *Timaeus*: Off to Rhodes and Back to Plato?," *Classical Quarterly* 47 (1997) 455-476

(3) "Stoicized Readings of Plato's *Timaeus* in Philo of Alexandria," *Studia Philonica Annual* 7 (1995) 85-102

(2) "Plato's Myth of Er: the Light and the Spindle," *l'Antiquité Classique* 62 (1993) 101-114

(1) "Solon and the *Hektemoroi*," *Ancient Society* 22 (Leuven 1991) 75-90

INVITED ESSAYS

(3) "Musonius Rufus, Porphyry, and Christians in Counter-Point on Marriage and the Good," in: *Being or Good? Metamorphoses of Neoplatonism*, ed. by A. Kijewska (Lublin: KUL, 2004 [appeared in 2005, actually]) 153-68

(2) "La Vieillesse et les rapports humains dans le Stoïcisme romain," in: *L'Antiquité chez les Anciens*, ed. by B. Bakhouché (Montpellier: Université Montpellier III, 2003) 2: 481-489

(1) "Calcidius Christianus?: God, Body, and Matter," in: *Metaphysik und Religion. Zur Signatur des spätantiken Denkens*, ed. by T. Kobusch, M. Erler and I. Männlein-Robert, Beiträge zur Altertumskunde 160 (München-Leipzig: K.G. Saur, 2002) 193-211

BOOK REVIEWS

(10) Dominic J. O'Meara, *Platonopolis: Platonic Political Philosophy in Late Antiquity* (Oxford: Clarendon Press, 2003), forthcoming in *Revue Philosophique de Louvain* (in French)

(9) Brad Inwood, *Reading Seneca: Stoic Philosophy at Rome* (Oxford Clarendon Press, 2005), forthcoming in *Phoenix*

(8) J.B. Gourinat, G. Romeyer Dherbey (ed.), *Les Stoïciens*, *Bryn Mawr Classical Review*, posted on 08-03-06

(7) James Warren, *Facing Death: Epicurus and His Critics* (Oxford: Clarendon Press, 2004), *Review of Metaphysics* 59.4 (2006) 909-911

(6) Tad Brennan, *The Stoic Life* (Cambridge: Cambridge University Press, 2005), *Notre Dame Philosophical Reviews*, posted on 03-14-06

(5) Teun Tieleman, *Galen & Chrysippus on the Soul: Argument and Refutation in the 'De Placitis, Books II-III'* (Leiden: Brill, 1996), *Ancient Philosophy* 24 (2004) 510-19 (review article)

(4) Mark Morford, *The Roman Philosophers from the Time of Cato the Censor to the Death of Marcus Aurelius* (London and New York: Routledge, 2002), *The Classical Review* 53.2 (2003) 349-50

(3) Richard Sorabji, *Emotion and Peace of Mind: From Stoic Agitation to Christian Temptation* (Oxford: Oxford University Press, 2000), *Journal of the History of Philosophy* 40.2 (2002) 255-256

(2) Harold Tarrant, *Plato's First Interpreters* (Ithaca: Cornell University Press, 2000), *The Classical Journal* 97/4 (2002) 393-395

(1) Carlos Lévy, *Philon d'Alexandrie et le langage de la philosophie, Monothéismes et Philosophie* (Turnhout, Belgium: Brepols Publishers, 1998), in *Studia Philonica Annual* 11 (1999) 170-177

ENCYCLOPEDIA ARTICLES

(1) Entry on "Musonius Rufus" in *Encyclopedia of Philosophy*, ed. by D. Borchert, 2nd.edition (Detroit: Macmillan Reference USA, 2006)

POPULAR ESSAYS

(1) "Socrates at the Margin," article ("Worldview") in the *Times Higher Education Supplement*, July 29, 1994

WORK IN PROGRESS

Book, working title *Calcidius and the Universe of Plato's 'Timaeus'*; a monograph on the 4th.c. Latin translation of and commentary on the *Timaeus*; research two-thirds completed, with support of a Humboldt fellowship (see Awards and Honors); tentative chapter titles:

Part I: How to Read Plato According to Calcidius (currently circulating for review as article; likely to be expanded in book, perhaps with more than one chapter)

Part II: Coherence of Commentary

(2) On Soul (article published, book version in draft form)

(3) God and the Gods (article published, new article forthcoming, book version in draft form, could become more than one chapter)

(4) Matter and Evil (article published, book version in draft form)

Part III: Cultural Context

- (5) Porphyry (research completed)
- (6) Calcidius Christianus

Part IV: Aspects of Reception

- (7) [understudied aspects of Reformation, Calvin; tentative]

Edited book, collection of essays on Stobaeus, focusing on his doxographical method, with currently contributions promised by Francesca Alesse, Mauro Bonazzi, Pedro Pablo Fuentes González, Julie Giovacchini, Jean-Baptiste Gourinat, Elena Gritti, David Konstan (tentative), Valéry Laurand, Serge Mouravieff, Ilaria Ramelli, David Runia, Denis Searby, Sophie VanderMeeren, Cristina Viano and Emmanuele Vimercati; workshop planned for spring 2008; publication for spring 2010

Refereed essay, “Meta-Discourse: Plato’s *Timaeus* According to Calcidius,” resubmitted to *Phronesis* (July 20, 2006)

Refereed essay for collection, “Virtue, Marriage, and Parenthood in Simplicius’ Commentary on Epictetus’ *Encheiridion*” (final version submitted)

Refereed essay for collection, “Calcidius on God” (final version submitted)

Refereed essay for collection, “Stoic Psychology in Philo of Alexandria” (in draft form)

Refereed essay for collection, “Myth and Poetry in the *Timaeus*” (in draft form)

Invited essay, “Plaisir et mémoire chez Sénèque” (final version submitted)

Invited essay, “Calcidius on the Human Soul” (final version submitted)

Contribution on Seneca (est. 55 pages) for the new edition of the Überweg-Praechter project (in German; in draft form)

Contribution on Seneca in the *Brill Companion to Seneca* (in draft form)

Contribution on Calcidius for *Cambridge Companion* (preparatory phase)

INVITED LECTURES**INDIVIDUAL**

- “How to read Plato’s *Timaeus* According to Calcidius,” Bonn University, Germany, in June 2005 (seminar session, presented in German)
- “Roman Stoics on Politics, the Philosophical Life, and Leisure,” Cambridge University, B-Club, United Kingdom, in February 2005
- “Sénèque et le Platonisme sur l’âme humaine,” Université de Paris XII, Val de Marne, Centre d’études sur la philosophie hellénistique et romaine, France, in January 2005
- “God’s Thoughts in Roman Stoicism,” University of Ottawa, Canada, in January 2005
- “Die Bedeutung der *memoria* in der römischen Stoa und im Platonismus,” Bonn University, Germany, in July 2003
- “Calcidius Christianus?: God, Body, and Matter,” Harvard University, in April 2001, (seminar on magic and religion)
- “Dieu et les dieux dans la tradition du *Timée*,” Université de Paris XII, Val de Marne, Centre d’études sur la philosophie hellénistique et romaine, France, June 3, 2000
- “The Roman Stoic Self: Should the Philosopher Marry?,” King's College, University of London, United Kingdom, March 13, 2000 (so-called 'Sorabji seminar')
- “Roman and Stoic: the *Phaedo* Challenge,” Washington and Lee University, in February 1999
- “Le moi comme médiateur dans le stoïcisme romain,” Université de Paris XII, Val de Marne, Centre d’études sur la philosophie hellénistique et romaine, France, in June 1998
- “Posidonius: Off to Rhodes and Back to Plato?,” Cornell University, in February 1996
- “Posidonius: Off to Rhodes and Back to Plato?,” Leiden University, The Netherlands, in June 1994

CONFERENCE LECTURES

“Calcidius on God,” conference on “Platonism and Stoicism,” University degli Studi di Milano, Sorbonne (Paris IV), and Catholic University of Leuven, Gargnano, Italy, April 19-22, 2006

“Myth and Poetry in the *Timaeus*,” the Eleventh Annual Arizona Colloquium in Ancient Philosophy: “Plato on Poetry, Rhetoric, and Therapy,” University of Arizona, Tucson, February 17-19, 2006

“Calcidius on the Human Soul,” conference on “Körper und Seele: Aspekte spätantiker Anthropologie,” University of Konstanz, Germany, October 29, 2004

“Calcidius and Middle Platonist Psychology,” conference on “Ancient Philosophy From the First Century B.C. To the End of the Second Century A.D.,” King’s College, University of London, United Kingdom, July 20, 2004

“Simplicius and Stoic Ethics: The Case of Relationships in his Commentary on Epictetus *Encheiridion*,” conference on “Platonism, Ancient and Modern,” Emory University, in November 2003

“Musonius Rufus, Porphyry and Christians in Counter-Point on Marriage and the Good,” conference on “Being or Good (Goodness): Metamorphoses of Neoplatonism,” Lublin, Catholic University, Poland, in October 2003

“Soul, Body and Epistemology in Roman Stoicism,” conference on “Idealism in Antiquity,” Dublin, Trinity College-University of Notre Dame, Ireland, in March 2002

“La vieillesse et les rapports humains dans le Stoïcisme romain,” conference on “La vieillesse dans l’Antiquité,” Montpellier, Université Paul Valéry, France, in November 2001

“Calcidius Christianus?: God, Body, and Matter,” conference on “Metaphysics and Religion in Late Antiquity,” University of Würzburg, Germany, March 2001

ACADEMIC AWARDS AND HONORS

Humboldt Foundation fellowship, awarded in the Spring of 2004, for Spring 2005, 2006, and 2007

Gladys Kriebel Delmas Foundation grant, for the Workshop on Ancient Philosophy, November 2003

Federal Department for Culture and Science, Baden-Württemberg, Germany, for

Visiting Professorship at the Albert-Ludwigs-Universität Freiburg, Germany, May-July 2002

Invited Participation, Symposium Hellenisticum, Hamburg, July 2001; Rome, July 2004

Junior Fellowship at the Center for Hellenic Studies, Washington D.C., 2000-2001

Paul M. and Barbara Henkels Visiting Scholars Series, University of Notre Dame, 1999-2000

Faculty Research Grant, University of Notre Dame, Summer 1999

Erasmus Institute Faculty Workshop, Theology and Fiction, June 1999

Scientific Council of the Fondation Hardt (for the Study of Antiquity), Geneva, Switzerland, invitation for a research stay, May 20-June 7 1996

Center of Western European Studies, U.C. Berkeley, fellowship, Spring 1993

Mellon Dissertation Research Grant, U.C. Berkeley, 1991

Louis McKay Prize in Latin Prose Composition, U.C. Berkeley, 1991

Sather Assistantship, U.C. Berkeley, 1989-1991

Louise Semple-Taft Fellowship, University of Cincinnati, 1987-1989

Fulbright Fellowship (for visa and health care benefits only), 1987-1992

TEACHING

Undergraduate Courses

Notre Dame, Program of Liberal Studies
 Philosophical Inquiry
 Ethics
 Metaphysics and Epistemology
 Mathematical Sciences
 Great Books Seminar I, II, III, IV and V
 University Seminar

U.C. Berkeley, Classics
 Introduction to Ancient Philosophy
 Greek 1
 Summer Greek Intensive Workshop

University of Cincinnati, Classics

Latin 1

Latin 2

Graduate Courses

Notre Dame, Philosophy

Plato *Timaeus*

Hellenistic Ethics and the Subject

Senior Essay Supervision

Regular Program of Liberal Studies assignment, of an average of 3 students each year of service

SERVICE

ACADEMIC

Editor, electronic Plato journal of the International Plato Society
(<http://www.nd.edu/~plato>), 2003-

Director Notre Dame Workshop for Ancient Philosophy, 2001-

UNIVERSITY

Women of Notre Dame, Spring 2004-

University, Frese appeal (on grounds of alleged sexual discrimination), Fall 2003

Committee of Freshmen Year of Studies, 2001-2003

University Committee on Women Faculty and Students, Fall 1996-Spring
1999, Fall 2004-2005

COLLEGE (see also employment)

Gender Studies Executive Committee, Fall 2003-2006

College of Arts and Letters Committee on the Status of Special Professional Faculty,
Spring 2003

College of Arts and Letters Research Committee, 2002-2004

Dissertation Advising: Gregory MacIsaac, Philosophy; Michelle Lee, Theology; Paul Kolbet, Theology; Matthew Halteman, Philosophy; Megan Halteman, Philosophy

Guest Teaching in Classics, Philosophy and Theology

Fellow of the Nanovic Center for European Studies

Fellow of the Medieval Institute

DEPARTMENT

CAP, 2002-2003, 2003-2004, 2006-2007

Seminar Committee, 1995/96; 1996/97; 1998/99; 1999/2000; 2005-2006 (as chair of committee)

Involvement in Homeless Center Great Books Seminar

Mentoring for Classical Languages

Social Committee, Fall 1994-Spring 1997

PREVIOUS EMPLOYMENT EXPERIENCE

University of Notre Dame,
 Director of the Institute for Scholarship in the Liberal Arts, Fall 2004-2006
 Program of Liberal Studies, Assistant Professor, Fall 1994-Spring 2000

Montpellier, Université Paul Valéry, France, Visiting Professor, May 2005

École Normale Supérieure, Paris, France, Directrice d'Études (for four seminars on Calcidius), May-June 2004

Albert-Ludwigs-Universität Freiburg, Germany, Visiting Professor, May-July 2002

Spiritan Missionary Philosophy Seminary, Arusha, Tanzania, Visiting Professor, Spring 1998 (during sabbatical)

KU Leuven, Institute for Philosophy, Post-Graduate Seminar Moderator, 1991-1992
 Subject: Calcidius

European Parliament, Press & Information Office, Brussels, Summer 1990

Council of the European Communities, Press Office Brussels, Spring 94 (April-July,
including the Corfou Summit)

International House, Berkeley, 1989-1991, Program Officer