

TAREK R. DIKA

Assistant Professor
Program of Liberal Studies
University of Notre Dame
215 O'Shaughnessy Hall
Notre Dame, IN 46556

+1 574 631 2794
tdika@nd.edu

EDUCATION

2013	Ph.D., Intellectual History Johns Hopkins University, Humanities Center
2010–2011	École Normale Supérieure Département de Philosophie
2010	M.A., Philosophy Johns Hopkins University, Department of Philosophy
2005	B.A., <i>summa cum laude</i> , Comparative Literature, University of Michigan Ann Arbor, Department of Comparative Literature

AREAS OF SPECIALIZATION

Early modern philosophy
Descartes
Kant
German and French phenomenology

AREAS OF COMPETENCE

Ancient philosophy
Medieval (Christian and Islamic) philosophy

ACADEMIC POSITIONS

2016–	Assistant Professor, Program of Liberal Studies, University of Notre Dame
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2013–2016	Postdoctoral Fellow, Society of Fellows, University of Michigan, Ann Arbor
2013–2016	Assistant Professor, Department of Comparative Literature, University of Michigan, Ann Arbor
Summer 2012	Visiting Assistant Professor, Department of Philosophy, Al-Quds University, Abu Dis, West Bank, Palestine
2010–2011	Visiting Researcher, Archives Husserl de Paris, École Normale Supérieure, Paris, France

PUBLICATIONS

BOOKS

Quiet Powers of the Possible: Interviews in Contemporary French Phenomenology, with W. Chris Hackett. Foreword by Richard Kearney. Fordham: Fordham University Press, 2016.

Interviewees:

Renaud Barbaras
Jocelyn Benoist
Jean-François Courtine
Jean-Louis Chrétien
Françoise Dastur
Emmanuel Falque

Michel Henry
Jean-Yves Lacoste
Jean-Luc Marion
Claude Romano

Habit, Method, and Science in Descartes' Regulae ad directionem ingenii. In progress.

The Theory of the Faculties in Phenomenology. In progress.

PEER-REVIEWED ARTICLES

“Finitude, Phenomenology, and Theology in Heidegger’s *Sein und Zeit*.” Forthcoming, *Harvard Theological Review*.

“Descartes and the Habitual Unity of Science.” Forthcoming, *Historical-Analytical Studies on Nature, Mind, and Action*, ed. Gyula Klima (Dordrecht: Springer).

“Givenness and the Basic Problems of Phenomenology,” *Words: Religious Language Matters*, ed. Asja Szafraniec, Ernst van den Hemel, and Jan Bremmer. Fordham: Fordham University Press: 2016: 284–315.

“Method, Practice, and the Unity of *Scientia* in Descartes’s *Regulae*,” *Journal of Early Modern Studies*, vol. 4, no. 2, 2015: 93–110.

“Wittgenstein, the Criticism of Philosophy, and Self-Knowledge,” *European Journal of*

Pragmatism and American Philosophy, vol. 2, no. 2, 2010: 35–40.

INTERVIEWS

“Les concepts fondamentaux de la phénoménologie. Entretien avec Claude Romano,” with W. Chris Hackett, *Journal of French and Francophone Philosophy*, vol. XX, no. 2, 2012: 173–202.

“La phénoménologie et le concept de vie: Un entretien avec Renaud Barbaras,” with W. Chris Hackett, *Journal of French and Francophone Philosophy*, vol. XIX, no. 2, 2012: 153–179.

REVIEWS

Jeremy Biles and Kent L. Brintnall, eds., *Negative Ecstasies: Georges Bataille and the Study of Religion*. Fordham: Fordham University Press: 2015. *SCTIW Review*, September 1, 2016.

Ahmed El Shamsy, *The Canonization of Islamic Law: A Social and Intellectual History*. Cambridge: Cambridge University Press: 2015. *SCTIW Review*, August 9, 2016.

Rico Vitz, *Reforming the Art of Living: Nature, Virtue, and Religion in Descartes' Epistemology*. Dordrecht: Springer, 2015. *Notre Dame Philosophical Reviews*, June 23, 2015.

Martin Heidegger, *Logic: The Question of Truth*. Trans. Thomas Sheehan. *Modern Language Notes*, vol. 125, no. 5, 2010: 1155–1158.

Jacques Derrida, *Psyche: Inventions of the Other, Volume II*. Ed. Peggy Kamuf and Elizabeth Rottenberg. Stanford: Stanford University Press, 2008. *Modern Language Notes*, vol. 123, no. 5, 2008: 1201–1204.

Jacques Derrida, *Psyche: Inventions of the Other, Volume I*. Ed. Peggy Kamuf and Elizabeth Rottenberg. Stanford: Stanford University Press, 2007. *Modern Language Notes*, vol. 122, no. 5, 2007: 1194–1198.

TRANSLATIONS

Jean-Luc Marion, *Agus & Agus: Theological and Philosophical Essays in Honor of Cyrial J. O'Regan*, ed. Jennifer Newsome Martin and Anthony C. Sciglitano, Jr. New York: Crossroads Publishing Company, 2018.

Françoise Dastur, “Phenomenology and Finitude,” *Quiet Powers of the Possible: Interviews in Contemporary French Phenomenology*, ed. Tarek R. Dika and W. Chris Hackett. Fordham: Fordham University Press, 2016: 176–188.

FELLOWSHIPS

2013–2016	Postdoctoral Fellowship, Society of Fellows, University of Michigan, Ann Arbor
2011–2013	Leonard and Helen R. Stultman Fellowship in the Humanities, Johns Hopkins University
2012	Dean’s Teaching Fellowship, Johns Hopkins University
2006 –2013	Graduate Fellowship, Johns Hopkins University

INVITED TALKS

- “Descartes’s Habitual Theory of the Faculties,” International Conference on Early Modern Philosophy and Science, Princeton University, May 20–21, 2016.
- “Descartes and the Practical Subject of Science,” University of Memphis, Department of Philosophy, February 12, 2016.
- “Descartes et le sujet pratique de la science,” Université du Québec à Montréal, Département de Philosophie, February 3, 2016.
- “Descartes and the Practical Subject of Science,” University of Notre Dame, Program of Liberal Studies, January 27, 2016.
- “Finitude in *Sein und Zeit*,” International Conference on Phenomenology, “Décrire et réduire: en quête des phénomènes,” Institut Catholique de Paris, June 8–10, 2015.
- “Descartes’s Concept of *Habitus*,” International Conference on Early Modern Philosophy and Science, “Séminaire Descartes,” University of Paris 1 Panthéon-Sorbonne, May 20–24, 2015.
- “It’s All in the Game,” International Conference on “Perception des valeurs,” Université de Picardie, Amiens, May 22, 2009.
- “Wittgenstein, the Criticism of Philosophy, and Self–Knowledge,” International Conference on “Perfectionnisme morale et souci de soi,” Université de Picardie Jules Verne, Amiens, May 19, 2009.

CONFERENCES

- “Method, Habit, and the Unity of *Scientia* in Descartes’s *Regulae*,” American Philosophical Association, Pacific Division, March 30–April 3, 2016.

- “Descartes’s Concept of Method in *Regulae ad directionem ingenii*,” Interdisciplinary Premodern Colloquium, University of Michigan, December 13, 2015.
- “Descartes and the Habitual Unity of Science,” International Conference on “*Habitus* in Latin Medieval Philosophy,” École Pratique des Hautes Études, Paris, October 14–16, 2015.
- “Descartes’s Theory of *Habitus*,” Philosophy Department Colloquium, Department of Philosophy, University of Michigan, April 10, 2015.
- “Descartes’s Theory of *Habitus*,” Dinner Talk, University of Michigan Society of Fellows, January 13, 2015.
- “Heidegger on Ontological Difference: The Incompletion of *Being and Time*,” Brown Bag Lecture, Department of Comparative Literature, University of Michigan, March 28, 2014.
- “The Methodological Foundations of Kantian Idealism,” Lunch Colloquium, University of Michigan Society of Fellows, January 13, 2014.
- “Elements of Finitude: Foucault, Kant, Heidegger,” Graduate Colloquium, Johns Hopkins University Humanities Center, December 5, 2011.
- “Remarks on the Phenomenology of Philosophical Reflection,” Graduate Colloquium, Johns Hopkins University Humanities Center April 23, 2010.
- “Revelation, Forms of Life, and Historicity,” Graduate Conference, “Divining the Message, Mediating the Divine,” Department of Religion, Columbia University April 2, 2010.
- “Response to François Sebbah: On Lévinas,” Conference on “Religion and Sexuality,” Center for Women, Gender, and Sexuality, Johns Hopkins University, September 19–20, 2009.
- “General Introduction to Heidegger’s Concept of the World,” Prometheus Lectures (for Undergraduate Philosophy Majors), Johns Hopkins University, April 22, 2009.
- “On Jean–Luc Marion,” Workshop on “Lebensformen und Lebenswissen,” Deutsche Forschungsgemeinschaft–Graduiertenkolleg (DFG) and Johns Hopkins University Humanities Center, February 28–29, 2008.
- “Heidegger on the ‘Fundamental Question of Metaphysics,’” Graduate Conference, “The Limits of Intelligibility,” Johns Hopkins University Humanities Center, March 9–10, 2007.
- “Husserl and the Vienna Lecture,” Society for Phenomenology and Existential Philosophy, Annual Meeting, Memphis, October 28–30, 2004.

TEACHING

GRADUATE

Fall 2014 Kant's *Critique of Pure Reason* (Department of Philosophy, University of Michigan)

UNDERGRADUATE

Spring 2017 Metaphysics and Epistemology (Program of Liberal Studies, University of Notre Dame)

Spring 2017 Seminar IV (Program of Liberal Studies, University of Notre Dame)

Fall 2016 Philosophical Inquiry (Program of Liberal Studies, University of Notre Dame)

Winter 2016 Phenomenology and Existentialism (Department of Philosophy, University of Michigan)

Fall 2015 Translating World Literatures (Department of Comparative Literature, University of Michigan)

Fall 2012 Skepticism, Theology, and Human Finitude (Humanities Center, Johns Hopkins University)

Summer 2012 Greek Political Philosophy (Department of Philosophy, Al-Quds University)

Fall 2010 Modern Skepticism (Humanities Center, Johns Hopkins University)

Fall 2010 Human Freedom (Humanities Center, Johns Hopkins University)

Fall 2008 Ludwig Feuerbach's *The Essence of Christianity* (Humanities Center, Johns Hopkins University)

LANGUAGES

Arabic, French, German, Latin, and some Greek