

ANDREW RADDE-GALLWITZ
Curriculum Vitae (May 2014)

Assistant Professor
Program of Liberal Studies
215 O'Shaughnessy Hall
University of Notre Dame
Notre Dame, IN 46556

EDUCATION

Ph.D. in Religion, Emory University, 2007
Dissertation Title: "Seek and You Shall Find": Divine Simplicity and the Knowledge of God in Basil of Caesarea and Gregory of Nyssa
Dissertation defense: March 19, 2007, with honors
Dissertation director: Dr. Lewis Ayres
M.T.S. (summa cum laude), Duke University Divinity School, 2002
B.A. (cum laude) in History, Lipscomb University, 2000

ACADEMIC POSITIONS HELD

University of Notre Dame, 2014-present
Assistant Professor, Program of Liberal Studies, 2014-present
Loyola University Chicago, 2007-2014
Associate Professor of Theology (with tenure), 2013-2014
Assistant Professor of Theology, 2007-2013
Berry College, Spring 2006
Instructor, Religion and Philosophy

ACADEMIC SPECIALIZATION: Early Christianity/Patristics

FELLOWSHIPS AND AWARDS

The John Templeton Award for Theological Promise, 2011. Website:
<http://www.fii.uni-heidelberg.de/award/>
Loyola University Chicago, Academic Leave, Fall Semester, 2010
Emory University, Center for Humanistic Inquiry, Dissertation Completion
Fellowship, 2006-2007. Website: <http://www.chi.emory.edu>.
Emory University, Graduate School of Arts and Sciences, Graduate Fellowship,
2002-2006
Lipscomb University, Phi Alpha Theta, History Honor Society, 1999-2000

MONOGRAPH (REFEREED)

Basil of Caesarea, Gregory of Nyssa and the Transformation of Divine Simplicity. Oxford Early Christian Studies. Oxford: Oxford University Press, 2009.

- Winner of a John Templeton Award for Theological Promise (2011).
- Reviewed in *Journal of Early Christian Studies*, *Classical Review*, *Theological Studies*, *International Journal of Systematic Theology*, *Journal of Theological Studies*, *Vigiliae Christianae*, *Journal of Ecclesiastical History*, *Thomist*, *Journal of the History of Philosophy*, *Westminster Theological Review*, and *New Blackfriars*.

MONOGRAPH (UNREFEREED)

Basil of Caesarea: A Guide to His Life and Doctrine. Cascade Companions. Eugene, Oregon: Cascade, 2012.

➤ Reviewed in *Theological Studies*.

ANNOTATED TRANSLATIONS

1. I am the Series Editor and a translator for The Cambridge Edition of Early Christian Writings. 6 Volumes (entitled God, Christ, Practice, Community, Creation, and Reading; I am the Volume Editor for the God volume and a co-editor for the Creation volume). The volumes are under contract with Cambridge University Press.
2. Saint Basil of Caesarea, *Against Eunomius*, translated with introduction and notes by Mark DelCogliano and Andrew Radde-Gallwitz, Fathers of the Church 122. Washington, D.C.: The Catholic University of America Press, 2011.
3. *Athanasius and Didymus: Works on the Spirit*, translated with introduction and notes by Mark DelCogliano, Andrew Radde-Gallwitz, and Lewis Ayres. Yonkers, NY: St. Vladimir's Seminary Press, 2011.

PEER-REVIEWED JOURNAL ARTICLES

1. "Gregory of Nyssa's Pneumatology in Context: The Spirit as Anointing and the History of the Trinitarian Controversies," *Journal of Early Christian Studies* 19 (2011): 259-285.
2. "The Holy Spirit as Agent: Origen's Argument with Modalism and its Afterlife in Didymus, Eunomius, and Gregory of Nazianzus" *Vigiliae Christianae* 65 (2011): 227-248.
3. "Gregory of Nyssa on the Reciprocity of the Virtues," *The Journal of Theological Studies* 58 (October 2007): 537-552.

ARTICLES IN PUBLISHED CONFERENCE PROCEEDINGS

1. "Contra Eunomium 3.3," in Johan Leemans (ed.) Proceedings of the 12th International Colloquium on Gregory of Nyssa (Leuven, Belgium, 14-17 September, 2010). Leiden: Brill [forthcoming].
2. "Justin Martyr and the Golden Calf: Ethnic Argumentation in the New Israel," in Edmondo Lupieri, et al, eds. *The Reception of the Golden Calf*. Society of Biblical Literature. [forthcoming]
3. "Ad Eustathium de sancta trinitate," in V.H. Drecoll and M. Berghaus (eds.) *Gregory of Nyssa: The Minor Treatises on Trinitarian Theology and Apollinarism*. Proceedings of the 11th International Colloquium on Gregory of Nyssa (Tübingen, 17-20 September 2008). Leiden: Brill, 2011, 89-109.
4. "Pseudo-Dionysius, the *Parmenides*, and the Problem of Contradiction," in Kevin Corrigan & John D. Turner (eds.), *Plato's Parmenides and its Reception in Platonic, Gnostic and Christian Neoplatonic Texts*, Writings from the Greco-Roman World. Atlanta and Leiden: Society of Biblical Literature and Brill, 2010, 243-54.
5. "Epinomia and initial concepts: Re-assessing Gregory of Nyssa's defense of Basil," *Studia Patristica XLVII*, Proceedings of the XV International Conference on Patristic Studies (Oxford, 2007). Leuven: Peeters, 2010, 21-26.

COMMISSIONED BOOK CHAPTERS

1. "Powers and Properties in Basil of Caesarea's Homiliae in hexaemeron," in Anna Marmodoro, ed. *Divine Powers in Late Antiquity*. Book proposal under review with Brill.
2. "Basil of Caesarea," co-author with Lewis Ayres, in Lloyd Gerson (ed.) *The Cambridge History of Philosophy in Late Antiquity*. Two Volumes. Cambridge: Cambridge University Press, 2010, Volume One, 459-70.
3. "The Cappadocians," in Ian Markham (ed.), *The Blackwell Companion to the Theologians*. Two Volumes. Chichester and Oxford: Wiley-Blackwell, 2009, Volume One, 69-76.
4. "The Doctrine of God in Early Christianity: An Introduction," co-author with Lewis Ayres, in Susan Harvey and David Hunter (eds.), *The Oxford Handbook of Early Christian Studies*. Oxford: Oxford University Press, 2008, 864-885.

WORKS IN PROGRESS

1. The Cambridge Edition of Early Christian Writings. 6 volumes. Cambridge University Press. Series editor, volume editor (volumes 1 and 5), and translator.
2. *Gregory of Nyssa on the Trinity and Christ*. Oxford Early Christian Studies. Oxford: OUP. [Monograph under contract].
3. "Basil of Caesarea" and "Gregory of Nyssa" for Edward Watts, Cristiana Sogno, and Brad Storin, eds. *Collected Epistolography in Late Antiquity*. University of California San Diego Press, under contract.
4. Eunomius of Cyzicus, *Apologia Apologiae* [fragments], edition of the Greek by Matthieu Cassin; English translation by Andrew Radde-Gallwitz and Mark DelCogliano
5. "Pseudonymous Greek Nicene Literature," in Lewis Ayres and Mark DelCogliano, eds. *Unity and Diversity in Nicene Theology*, under review with Catholic University of America Press.
6. Translation of Pseudo-Athanasius, *Dialogue I On the Trinity*, in Lewis Ayres and Mark DelCogliano, eds. *Unity and Diversity in Nicene Theology*, under review with Catholic University of America Press.
7. "The Cappadocians" in Justin Holcomb, ed. *Christian Theologies of Salvation*. New York University Press.

BOOK REVIEWS AND NOTICES

Eusebius of Emesa: Church and Theology in the Mid-Fourth Century by Robert E. Winn, Review in *The Catholic Historical Review* XCIX (2013): 109-10.

Architects of Piety: The Cappadocian Fathers and the Cult of the Martyrs by Vasiliki Limberis, Review in *History of Religions*.

Prophets and Gravestones: An Imaginative History of Montanists and Other Early Christians by William Tabbernee, Brief Notice in *Theological Studies* (March 2011).

The Trinitarian Theology of Basil of Caesarea: A Synthesis of Greek Thought and Biblical Truth by Stephen M. Hildebrand, Review in *Zeitschrift für Antikes Christentum*.

Gregory of Nazianzus on the Trinity and the Knowledge of God: In Your Light We Shall See Light by Christopher A. Beeley, Review in *Conversations in Theology and Religion* 8.2 (2010): 171-79.

Gregory of Nyssa: The Letters: Introduction, Translation, and Commentary by Anna M. Silvas, Review in *Henoch* 31 (2009): 180-82.

Aristotle East and West: Metaphysics and the Division of Christendom, by David Bradshaw, Review in the *Journal of the History of Philosophy* 45.3 (2007): 493-94.

PRESENTATIONS TO CONFERENCES AND PROFESSIONAL GATHERINGS (COMPETITIVE CALLS FOR PAPERS)

“The Elusive Context of Cyril of Jerusalem’s Pneumatology,” North American Patristics Society Annual Conference, Chicag, IL, May 2013.

“Gregory of Nyssa in Context: The Spirit as the Glory of God” North American Patristics Society Annual Conference, May, 2010.

“Gregory of Nyssa on ‘the loving disposition’: The definition of love in the making of an author” North American Patristics Society Annual Conference, Chicago, IL, May 2009.

“Translating Basil’s Against Eunomius,” session co-chair with Mark DelCogliano, North American Patristics Society Annual Conference, Chicago, IL, May 2008.

“Gregory of Nyssa’s Defense of Basil of Caesarea,” presented at the International Conference for Patristic Studies, Oxford University, August 2007.

“Pseudo-Dionysius’ Sun and Socrates’ Day (Parmenides 131b): A New Christian Reading of the Parmenides and its Implications,” presented at the Society of Biblical Literature, Annual Conference, Washington, D.C, November 18, 2006.

“Gregory of Nyssa on the Reciprocity of the Virtues and the Divine Goods,” presented at the North American Patristics Society Annual Conference, Chicago, IL, May 26, 2006.

“Limit, the unlimited, and mixture in Gregory of Nyssa’s theology: Groundwork for a new doctrine of divine simplicity,” presented at the North American Patristics Society Annual Conference, Loyola University, Chicago, IL, June 4, 2005.

“What does Athanasius mean when he says that God possesses a logos?: Human psychology and analogical reasoning,” presented at the North American Patristics Society Annual Conference, Loyola University, Chicago, IL, May, 2004.

INVITED PRESENTATIONS AND LECTURES (ACADEMIC CONFERENCES AND UNIVERSITY EVENTS)

“Creed as Apology: The Pneumatological Letters of Basil of Caesarea and Gregory of Nyssa,” Celebration of Templeton Award for Theological Promise, April 16, 2012.

Chair and Respondent, Session on Early Christian Theology, American Society of Church History Annual Conference, Chicago, IL, January 6, 2012.

“Basil of Caesarea and the Holy Spirit,” Invited Lecture, Vanderbilt University (in conjunction with Dr Bruce Morrill’s Pneumatology Seminar), October 9, 2012.

“The Spirit’s Bond: Gregory of Nyssa on the Inseparable Trinity,” Invited Lecture. Durham University, UK, June 7, 2012.

“Creed as Apology: The Pneumatological Letters of Basil of Caesarea and Gregory of Nyssa,” Boston Colloquy in Historical Theology, July 30, 2011.

Keynote lecture on Gregory of Nyssa’s *Contra Eunomium* III.3 for the 12th International Colloquium on Gregory of Nyssa. Leuven, Belgium. September 14-17, 2010.

Presenter on “Best Practices in the Classroom,” Center for Faculty and Professional Development Focus on Teaching Event, Loyola University Chicago, Water Tower Campus, November 2009.

Center for the Catholic Intellectual Heritage Publication Luncheon (on my article “Gregory of Nyssa and the Reciprocity of the Virtues,” *JTS* 2007). Loyola University Chicago. November 17, 2009.

“On Being a Historian and a Theologian: Two Disciplines or One?” Theology Majors Event, October 1, 2008. Loyola University Chicago.

“Ad Eustathium de sancta trinitate,” The 11th International Colloquium on Gregory of Nyssa, Tübingen, Germany, September 17-20, 2008.

“God and the Categories: Divine Simplicity and the Knowledge of God in Early Christian Theology,” presented at the Center for Humanistic Inquiry, Emory University, November 8, 2006.

Commentator on John Phillips, “Proclus et alii on Evil as Privation,” The 29th Annual Workshop in Ancient Philosophy, sponsored by The University of Texas at Austin Program in Classics and Philosophy, held at Emory University, April 21-22, 2006.

“Divine Simplicity in Early Christian Theology, A.D. 150-400,” presented at the Historical Studies Symposium, Emory University, April, 2005.

“Divine simplicity and Trinitarian doctrine in Eusebius of Caesarea, Athanasius of Alexandria, and Gregory of Nazianzus,” presented at the Historical Studies Symposium, Emory University, March, 2003.

INVITED LECTURES (PUBLIC)

Online discussion of Peter Martens, *Origen and Scripture* (Oxford University Press). Marginalia Review of Books. July 23, 2013. The interview can be accessed at <http://themarginaliareview.com/archives/3254>.

“The Spirit’s Bond: Gregory of Nyssa and the Inseparable Trinity,” Lumen Christi Institute, Invited Lecture, May 16, 2013.

“The Early Christians and the Life of the Mind,” Food for Thought Lecture Series, Lipscomb University, October 8, 2012.

Lectures on Origen, Basil, and Gregory of Nyssa for the Lumen Christi Institute, Chicago, IL, Non-Credit Course on the Church Fathers. February 9, April 12, and May 3, 2012, respectively.

“Easter,” April 20, 2011. Luncheon Lectures on Religious Rites of Spring. Loyola University Museum of Art.

“Liturgy and Creed in Early Christianity,” February 23, 2011. Growing in Faith Series, St Gertrude Catholic Church, Chicago, IL

“In Whose Name Do We Pray? The Trinity in the Early Church,” February 12, 2011. Catholic Students Association/Lumen Christi Institute, University of Chicago, Chicago, IL.

“Questions in Silence: St. Basil on Baptism, Trinity and Monasticism.” January 15, 2009. Lumen Christi Institute, Chicago, IL.

“St. Paul, Bride of Christ: Gender, Mysticism, and the Figure of Paul in Gregory of Nyssa’s Homilies on the Song of Songs,” May 6, 2008, for the Spring Lecture Series at Holy Name Cathedral, Chicago, IL.

“Early Christian memory and the making of the Jewish-Christian division,” November 4, 2007 at Congregation Sinai Synagogue, Milwaukee, WI. For the series Identities Forged in Conflict, sponsored by the Archdiocese of Milwaukee and the Milwaukee Jewish Council’s Conference on Catholic-Jewish Relations.

GRANTS

1. Center for the Catholic Intellectual Heritage, Loyola University Chicago. Amount: \$5,500. Role: Requester and conference host. Grant was used to host a meeting of the translation team for the Cambridge Edition of Early Christian Writings at Loyola. May 2012.
2. Loyola University Chicago, College of Arts and Sciences, Internal Research Awards Program, Summer Research Stipend, 2010. Amount: \$6,000. Role: Requester and researcher. Result: progress on *Basil of Caesarea: A Guide to His Life and Doctrine* monograph and two translations.
3. Loyola University Chicago, Office of Research Services, Manuscript Publication Assistance Award, 2009. Amount: \$1,000. Role: requester. Result: paid a copy-editor for work on *Basil of Caesarea, Gregory of Nyssa, and the Transformation of Divine Simplicity* monograph.

COURSES TAUGHT AT NOTRE DAME

Program of Liberal Studies 23102: Seminar II

Program of Liberal Studies 40301: Christian Theological Traditions

COURSES TAUGHT AT LOYOLA

Undergraduate:

Honors 101 Seminar “Western Traditions: Antiquity to the Middle Ages”

Theology 100 “Introduction to Theology” (traditional classroom and online)

Theology 104 “Jesus Christ”

Theology 171 “Great Christian Thinkers”

Theology 181/281 “Christianity through Time”

Theology 317 “Christian Thought: Ancient to Medieval”

Theology 373 “Capstone Course for Majors in Theology”

Theology 393 “Ethics and Asceticism in the Christian Tradition”

Graduate:

Theology 437 “The Mystery of God in Christian Theology”

Theology 460 “Ancient and Medieval Christian Thought”

Theology 525 “Figures and Themes in Early Christianity: Augustine”

I have also taught 317 and 460 as a combined undergraduate and graduate course.

OTHER TEACHING RESPONSIBILITIES (LOYOLA)

- DISSERTATION READER: Robert Andrews, Brock Bingaman, Todd Vasquez, Chris Gombos, Nathan Crawford, Andrea Hollingsworth, Lisa Marie Belz, Seth Alexander, Tim Yoder, Hongmei Zhao
- DOCTORAL COMPREHENSIVE EXAMS, READER
- MASTERS COMPREHENSIVE EXAMS, READER AND DIRECTOR
- UNDERGRADUATE SENIOR PAPER READER

TEACHING TRAINING

- Online Teaching Course, Loyola University Chicago (10-week course, May-July 2013)
- Adobe Connect training (host license), Loyola University Chicago

SERVICE TO THE PROFESSION

Journal of Early Christian Studies

- Advisory Board Member (May 2013-present)

Marginalia: Online Review of Books in Religion and Theology

- Subject Editor for Early Christianity (October 2012-present)

Anonymous referee for:

- Oxford University Press
- The Catholic University of America Press
- *Journal of Early Christian Studies*
- *Cistercian Studies Quarterly*
- International Journal of Systematic Theology
- The European Research Council
- Internet Encyclopedia of Philosophy
- InterVarsity Press, Academic Division

SERVICE TO THE LOYOLA THEOLOGY DEPARTMENT

2013-2014

- Departmental Advisory Committee, Chair
- Theological Pedagogy Committee

2012-2013

- Departmental Advisory Committee, Non-Tenured Member
- Library Liaison
- Department Web Content Coordinator

2011-2012

- Departmental Advisory Committee, Non-Tenured Member
- Department Web Content Coordinator
- Department Library Liaison
- Department Core Supervisor

2011 (Leave from duties, Fall 2010)

- Chair, Department Development Committee
- Department Web Content Coordinator
- Department Library Liaison
- Department Core Supervisor

- Member, Search Committee, FT NTT Position

2009-2010

- Departmental Advisory Committee, Non-Tenured Member (Dr. Jon Nilson, Chair)
- Department Library Representative
- Department Web Content Coordinator
- Member, Committee on First Year Seminar for revised Graduate Program

2008-2009

- Departmental Advisory Committee, Non-Tenured Member (Dr. Pauline Viviano, Chair)
- Member, Search Committee for FT TT New Hire in Systematic Theology (Dr. Jon Nilson Chair)
- Department Library Representative
- Department Web Content Coordinator
- Member, Committee on the First Year Seminar Committee for the revised Graduate Program

2007-2008

- Chair, Lunch and Social Events Committee

SERVICE TO LOYOLA UNIVERSITY CHICAGO

2012-2015

- Member, Advisory Board, Hank Center for the Catholic Intellectual Heritage

2012-Present

- Member, Advisory Board, Surtz Lecture Series

2007-Present

- Member, Medieval Studies Committee (Acting Director, Spring 2011)

MEMBERSHIP IN PROFESSIONAL SOCIETIES

North American Patristics Society

Society of Biblical Literature

AWARD NOMINATIONS

- Loyola University Chicago, Provost's Award for Excellence in Teaching Freshmen, Student Nomination, July 2012 (for AY 2011-12).
- Sujack Research Award, Colleague Nomination, AY 2012-13

LANGUAGES

Ancient: Greek, Latin

Modern: French, German

REFERENCES

Dr. Lewis Ayres (Dissertation Director)

Professor of Historical and Catholic Theology

Durham University

Abbey House

Palace Green

Durham DH1 3RS

United Kingdom

Email: l.o.ayres@durham.ac.uk

Dr. Johannes Zachhuber

Reader in Theology

Fellow and Tutor in Theology at Trinity College
University of Oxford
Trinity College
Room 11:5
Broad Street
Oxford OX1 3BH
United Kingdom
Email: Johannes.zachhuber@trinity.ox.ac.uk

Dr. Ellen Muehlberger
Assistant Professor of Christianity in Late Antiquity
Department of History
University of Michigan
Ann Arbor, MI 48109
Email: ellen.muehlberger@gmail.com

Dr. Susan Ross
Professor of Theology and Chairperson of the Department of Theology
Loyola University Chicago
1032 W. Sheridan Rd.
Crown Center (Department of Theology)
Chicago, IL 60660
Email: sross@luc.edu